

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835 REC  
February 1996

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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97059905

DEPT-01 RECORDING \$23.50  
740001 TRAN 8055 01/28/97 09:20:00  
48041 RC #-97-059905  
COOK COUNTY RECORDER

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Mid City National Bank of Chicago  
A National Banking Association of the county of Cook and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

2350  
M

Bank of Chicago /Garfield Ridge f/k/a Garfield Ridge Trust & Savings Bank, as Trustee, Under Trust Agreement Dated 9/9/75 and known (NAME and ADDRESS) as Trust No. 75-9-1, 6353 W. 55TH ST., Chicago IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 27TH day of July, 19 92, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92-568334, to the premises therein described as follows, situated in the County of Cook, in State of Illinois, to wit:

LOT 41 IN BLOCK 8 IN CRANE'S ARCHER AVENUE HOME ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF CENTER LINE OF ARCHER AVENUE, IN COOK COUNTY, ILLINOIS.

(463536) R1-1654  
REI TITLE SERVICES

together with all the appurtenances and privileges thereunto belonging or appertaining.

97059905

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 19-08-400-008

Address(es) of premises: 5119 S. Austin Ave., Chicago IL 60638

Witness our hand (s) and seal \_\_\_\_\_, this 13 day of January 19 97.

Joyce D. Shevchuk (SEAL)  
Joyce D. Shevchuk, Assistant Vice President

Patricia A. Curtis (SEAL)  
Patricia A. Curtis, Assistant Vice President

This instrument was prepared by Josie Guzman Mid City National Bank, 222 W. Cermak Rd.  
(Name and Address) North Riverside IL 60546

STATE OF Illinois

COUNTY OF Cook

ss.

I, Jean Long a notary public

in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Joyce D. Shevchuk

personally known to me to be the Asst. Vice President of Mid City National Bank

National Banking Association and Patricia A. Curtis personally

known to me to be the Assistant Vice President of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such Asst. Vice President and Asst. Vice Secretary, they signed and delivered the said instrument and

caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of

said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes

therein set forth.

Given under my hand and official seal this 13TH day of January 19 97

Jean F. Long  
Notary Public

OFFICIAL SEAL  
JEAN F LONG  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP DEC. 6.2000

Commission expires 12-6-20