## UNOFFICIAL COPY

Recording requested by:

FIRST NATIONAL MORTGAGE NETWORK, INC.

97059981

When recorded mail to:

FIRST NATIONAL MODITGAGE NETWORK, INC 100 TOWER DRIVE BURR RIDGE, IL 6062

DEPT-01 RECORDING

\$23.50

- T#0001 TRAN 8062 01/28/97 09:33:00
- 48120 + RC #-97-059981
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, tire undersigned corporation hereby grants, assigns and transfers to MEGO MUSTGAGE CORPORATION, 1000 PARKWOOD CIRCLE 5TH FL. ATLANTA, GEORGIA 30339

all beneficial interest under that certain Mortgage, dated

January 18, 1997

, executed by

DAVIE L. JORDAN AND KAREN A JORDAN (TENANTS IN COMMON)

, in the Office of the County

Mortgagor,

and recorded as Instrument No Recorder of

COOK

County, State ci

**JLLINOIS** 

9705**9980** 

Legal description of property:

THE N 240FT (EXCEPT THE S 169FT THEREOF) OF THE S 1/2 OF LOT 1 AND THE N 12 FT OF THE W 50FT OF THE N 93 OF THE SOUTH 169FT OF THE 240FT OF THE S 1/2 OF LOT 1 IN EAST SUBDIVISION OF THE 2 10 ACRES OF THE W 25 ACRES OF THE NW 1/4 SE 1/4, N OF THE INDIAN BOUNDARY LINE, OF

SECTION 12, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONOIS, P.I.N. 28-12,00-039 Fite this A TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. AAA-97-0000013 Corporation:

FIRST NATIONAL MORTO AGE NETWORK, INC.

Assignment Date: JAN. 18, 1997

Title: PRESIDENT

\_\_\_\_, COUNTY OF \_\_\_\_ COOK STATE OF ILLINOIS

personally appeared before me, FILOMENA HICKEY On JAN. 18, 1997 DANIEL ARGUELLO

i i personally known to me -OR- ! I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the **NOTARY SEAL STAMP** instrument.

WITNESS my hand and official seal.

OFFICIAL SEAL FILOMENA HICKEY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/3/2000

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Property of Coot County Clert's Office

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