96952821

WHEN RECORDED RETURN TO: CONTOUR MORTGAGE GROUP, INC. 8699 BROADWAY, SUITE B MERRILLVILLE, IN 46410

DEPT-01 RECORDING

\$23.00

Te0012 TRAN 3403 12/17/96 15:20:00

\$9358 \$ CG #-96-952821

COOK COUNTY RECORDER

DEPT-10 PENALTY

\$20.0¢

LOAN NO. 6087971

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

FCR VALUAGE & CONSIDERATION,	CONTOUR MC	rtgage Gi	ROUP, INC.		the laws of
ILLINOIS	, Assig	mor (whether o	ne or more), here	thy selfs, assigns and	1 .
NORWEST MORTGAGE. INC.,					
800 LASALLE AVENUE, SUL	-	nneapoli:	3, MIN 5540	2 , Assignee	food and a few first
A CALIFORNIA CORPORATION one or more), the Assignor's Interest in the		Tradition to the	12 1006		(whether)
CRAIG D. PAULSEN 2.ND					a a
POWERS AND EVELYN R. PO			, KEALO 11AA E	MAD CIMENDED	
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as Mortgagor, to CONTOUR MORTGI	AGE GROUP,	INC.		0005282	O CANDAS
as Mortgagee, and filed for record		لياب للباء المستحراء	, as Document l	vumbal 6 3 3 2 3	X
(or in Book of		Page), in the O	ffice of the (County	Recorder)
as Mortgagor, to CONTOUR MORTGA as Mortgagee, and filed for record (or in Book of (Registrar of Titles) of COOK described hereinafter as follows: LOT 65 IN MEADOWS PARK I		Cou	my, ILLIN	ois * und	Ne recorde
described dereinance as lonows:	aran sumanni	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	rwa w atton	TITTOTON OS	Day 2
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TOWNSHIP 36 NORTH, RANGI	E 12 RAST C	F TEF TH	IRD PRINCE	PAL KOW	22.5
MERIDIAN, IN COOK COUNTY					
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004 22	•	`		9705	3243
PPH 2723.208-	しつし いとし	ે	(0)	. 0	9
x this Assigned	of Mort	gage b	ieng The	seconded)	695
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MORE COMMONLY KNOWN AS;				·C))
8113 JUSTIN COURT				C	ž
TINITEV DADE TI. 60477					フ

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

BOX 333-CTI

Ву	mining the test series
11s: ()(f) f) = -	
TYNG IN TYPOTAGE	
Witness Lisa M. Matson	
	MTGASSIGN

Property of Cook County Clerk's Office

\$55160

(00k CONAIX BECORDER +2285 + CC ※一み5一0285記C 1+0015 18PM 2825 01/33/83 14:21:80

00162\$

Octobriols

STATE OF INDIANA }
COUNTY OF PORTER }

On this 12th day of within and for said County, personally appeared

Docomber, 1996 , before me, a Notary Public Michael J. Monaco, Jr.

Vice-President

Contour Mortgage Group, Inc.

Personally known to use to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized ages, of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

STARL OF MOTOR

Signature of Person Taking Adamowiedgment

Sugan M. Kukurugya My Commission Expires: April 26, 1999

This instrument was propared by: Maa M. Mutson

96952521

DOOR OF COC TIME. THE CXAM.

BYTH: IF TORRENS, PLEASE SHOW FILED BITT TOWNS WAT WARD OF LOCATION.

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OF THE OF CHICA ASCALL OF THE 1948 AND RESOFT IN THE OFFICE OF THE OF DEEDS
OF COLL CONTY. TOWNSON. 17-17-19-16
AS DOCUMENT NO. 91045 COP!

OF COLL CONTY. TOWNSON. 17-17-19-16

TITLE: THE EXAMPLE COMPANY

TITLE: THE EXAMPLE.

HOTE: IF TORRENS, PLEASE SHOW FILED WITH THE RESCRIBEN

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