

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

PREPARED AND
RECORDATION REQUESTED BY:
First National
Bank of Northbrook
c/o CCS SF 9000631
101 West Stephenson Street
Freeport, IL 61032

97059257

DEPT-01 RECORDING \$23.50
T#0011 TRAN 5357 01/27/97 14:43:00
44948 : KF *--97--059257
COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

SAME

KNOW ALL MEN BY THESE PRESENTS, THAT **FIRST NATIONAL BANK OF NORTHBROOK** of the County of McHenry and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Marvin N Zandberg and Charlotte Zandberg, husband and wife, in joint tenancy, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 16th day of December, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. 94013316 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE LEGAL DESCRIPTION ON REVERSE

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 03-08-215-007

Address(es) of premises: 3167 Daniels Court, Arlington Heights,
Il., 60004

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Sr. Vice President, this 10th day of January, 1997.

ATTEST: James Barker
Sr. Vice President

BY: Larry Blackbourn
Vice President

97059257

UNOFFICIAL COPY

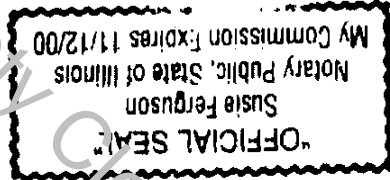
12/1/1997
12/1/1997
12/1/1997
12/1/1997

Unit 1402 in Building 14 in Frenchman's Cove Townhome Condominium, as delineated on a survey of a part of Lots 42 and 45 in Frenchman's Cove Unit Number 2, being a subdivision of part of the West 1/2 of the Northeast 1/4 of Section 8, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit "C" to the Declaration of Condominium Ownership made by Lasalle National Bank, a National Banking Association, as Trustee under Trust Agreement dated September 1, 1988 and known as Trust Number 113490 recorded in the Office of the Recorder of Deeds of Cook County, Illinois on October 25, 1989 as Document 89-505,617, as amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

LEGAL DESCRIPTION

RELEASE OF MORTGAGE

=====



Susie Ferguson
Notary Public

GIVEN under my hand and notarial seal this 10th day of January, 1997.

I, the undersigned notary, in and for said county in the State aforesaid, DO HEREBY CERTIFY, That Larry Blackburn whose name is FIRST me to be the Vice President of the Corporation whose name is FIRST NATIONAL BANK OF NORTHBROOK and James Barker personally known to me to be the Sr. Vice President of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Sr. Vice President they signed and delivered the said instrument of writing as President and as Sr. Vice President of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
) SS.)
) COUNTY OF STEPHENSON)

25265046