## **UNOFFICIAL COPY**

## 97660380

## RELEASE DEED

MAIL TO: Contimortgage Corporation 500 Enterprise Road Horsham, PA 19044 DEPT-01 RECORDING ME & ADDRESS OF PREPARER: 32 Contimortgage Corporation 400 Enterprise Road Horsham, PA 19044 RECORDER'S STAMP

\$23.50

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#0839 # IR \*-97-060880

COOK COUNTY RECORDER

Know An Wen by these Plesens, That Continuor egage Corporation
500 Enterprise Road, Norsham, PA 19044
of the County of Montgomery and State of Pennsylvania for and in consideration of
one dollar, and for other good and valueble consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim untoMichael CArr and CArolyn J. Carr
of the County of and State of all right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain, bearing date the the county in and recorded in the Recorder's Office of Cook County, in the county is to the county in the county of the county of and recorded in the Recorder's Office of Cook County, in the county of
15th day of July A.D. 1994, and recorded in the Recorder's Office of Cook County, in
the State of Illinois, as Document No. 94627470, to the premises therein described; situated in the County of, State of Illinois, as follows, to wit:
Lot 5 in H.H. Schaffner's resubdivision of lots 16 to 31 both inclusive and lots 38, 39 40, 41, and 42 all in block 3 in Rexford and Bellany; subdivision of that part of the west 1/2 of the west 1/2 of the southeast 1/4 of section 30 township 37 north range 14, east of teh third principal meridian in Cook County Illinois
TP# 25-30-411-061

NOTE: If additional space is required for legal - attach on separate 8-1/2 x 11 she together with all the appurtenances and privileges thereunto belonging or appertaining.

\_\_and seal \_\_\_ this <u>13th</u> may of <u>December</u> \_\_\_ hand .

Continortgage Corporation	(SEAL)
Well.	
Edwin L. Gulin, Asst. Vice Presi	dent
	(SEAL)
Reginald A. Watkins, Asst. Secre	etary

731,1094

## **UNOFFICIAL COPY**

STATE OF Pennsylvania
County of Montgomery SS

W. OW

I, the undersigned, a Nota	ry Public in and for sai	id Count	y, in the Sta	te aforesaid, DC	HEREBY CERTIFY
THATEdwin L. Culing	Asst. Vice Presiden	t and R	eginald A.	Watkins, Ass	t. Secretary
personally known to me					
instrument, appeared bef	ore me this day in per	rson, and	i acknowled	ged that	signed,
sealed and delivered the s	aid instrument as		free and vo	luntary act, for t	the uses and purposes
therein set forth, including	, the release and waiver	of the ri	ght of home	stead.	
Given under my ha	and and notarial seal, th	is <u>13t</u> l	day of	December	, 19 96
Erica Frichal M. Cumi	Notarial Seal A. Gordon, Notary Public n Twp., Montgomery County nission Expires Oct. 30, 2000		Erica A.	a. C. O. Ja	Notary Public
My commission expires o	75	19	- Bilca A.	907404	Notary Fublic
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