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KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, JAMES L. WILLIAMS & FONDA L. WILLIAMS, HIS WIFE

CITY of CHICAGO County of COOK and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, CREDICORP, INC.

of the CITY of CHICAGO County of COOK and State of ILLINOIS, his executors,

administrators and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
SEPTEMBER 1ST, 1996	SHARON L WILLIAMS	24MONTHS	475.00

Above Space For Recorder's Use Only

DEPT-01 RECORDING \$23.50  
 T#6666 TRAN 7815 01/28/97 11:32:00  
 #0881 = IR # -97-060915  
 COOK COUNTY RECORDER  
 DEPT-10 PENALTY \$20.00

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such rent being payable monthly in advance with respect to the premises described as follows, to-wit: LOT 12 IN FREDERICK WILDE'S SUBDIVISION IN BLOCK 6, A RESUBDIVISION OF LOTS 20 TO 30 AND 47 TO 57 ALL INCLUSIVE IN BLOCK 6 IN THE RESUBDIVISION OF BLOCKS 5, 6, 7 AND 8 AND VACATED ALLEYS ALL IN DERBY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-09-410-008

Address(es) of premises: 215 NORTH LAPORTE AVENUE CHICAGO, ILLINOIS 60644

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under hand and seal this 23RD day of JANUARY 19 97. James L. Williams (SEAL) FONDA L. WILLIAMS (SEAL)

STATE OF ILLINOIS } ss. County of COOK I THE UNDERSIGNED

a notary public in and for said County, in the State aforesaid, Do Hereby Certify that JAMES L. WILLIAMS AND FONDA L. WILLIAMS, MARRIED TO EACH OTHER personally known to me to be the same person whose name ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that I he Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 23rd day of Jan 19 97

OFFICIAL SEAL JEFFREY D. WOOD Notary Public STATE OF ILLINOIS MY COMMISSION EXPIRES 12/31/99

WACKER DR SUITE #4030 CHGO, IL 60606

This instrument was prepared by A. COLELLA

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