

9706020

S 1477422 RCO (2)

SUBORDINATION

WHEREAS, LaSALLE BANK is the Owner and Holder of a certain Note, made by JAMES A. & PAMELA CROUTHAMEL (herein referred to as Mortgagors) dated 09/27/96 in the sum of \$21,000.00 and the Mortgage, of same date, made by Mortgagor, which is recorded with the Recorder of ~~DUPAGE~~ County, Illinois, on 10/15/96 as Document 96783374 evidencing a Mortgage Lien against the following real estate (herein referred to as "LaSalle Mortgage"):

as set forth in Schedule "A" attached hereto;  
\*COOK

2350  
2000  
P

WHEREAS, Mortgagors have or shall execute a new Mortgage to The LaSalle Home Mortgage, Corporation of the United States of America, ITS SUCCESSORS AND/OR ASSIGNS in the sum of \$166,400.00, (herein referred to as "LaSalle Home Mortgage Corp" has been or will be recorded against and be a lien on said real estate, but that its recording is or shall be junior to the LaSalle Home Mortgage Corp.:

WHEREAS, Mortgagors have requested LASALLE BANK to Subordinate the LaSalle Bank Mortgage to the LaSalle Home Mortgage Corp. and LaSalle Bank is willing to so;

WHEREFORE, for and in consideration of One Dollar and Other Good Consideration:

LASALLE BANK hereby Subordinates the LaSalle Mortgage, aforesaid, to and only to the \$166,400.00 LaSalle Home Mortgage, Corp., aforesaid, and shall at all times be inferior to the LaSalle Home Mortgage, Corp., as if the LaSalle Home Mortgage Corp. has recording priority to it.

Dated: JANUARY 4, 1997

LaSalle Bank

by: William Larsen, Vice President  
STATE OF ILLINOIS  
COUNTY OF DUPAGE

97060203

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that WILLIAM LARSEN, VICE PRESIDENT, is personally known to me to be the same person (s) whose name (s) subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notary Seal this 4TH day of January, 1997.

Julia A. Brown  
Notary Public

Commission Expires:

“OFFICIAL SEAL”  
JULIA A. BROWN  
Notary Public, State of Illinois  
My Commission Expires 8-18-99

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97060203

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James A. Crouthamel  
Pamela Crouthamel

## SCHEDULE "A"

UNIT 1644-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EUGENE PARK CONDOMINIUM FORMERLY KNOWN AS THE ST. MICHAEL'S MEWS 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26089249, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.# 14-33-325-071-1015, VOLUME 495.

Address: 1644A N MOHAWK STREET  
CHICAGO, ILLINOIS 60614

This instrument was prepared by:

LaSalle Bank  
139 North Cass Avenue  
Westmont, Illinois 60559



97060203

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. DEPT-01 RECORDING	\$23.50
. T#0011 TRAN 5366 01/28/97 09:50:00	
. #5149 # KP *-97-060203	
. COOK COUNTY RECORDER	
. DEPT-10 PENALTY	\$20.00

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