OFFICIAL COPY 97061615 MM.# 92-125663 MARK S. UMLAUF 10529 AVENUE F DEPT-01 RECORDING \$23,00 CHICAGO, 11.60617 T\$0012 TRAN 3859 01/28/97 11:33:00 NAME & ADDRESS OF TAXPAYER: \$5545 \$ CG ₩~97~06161615 MARK S. UMLAUF COOK COUNTY RECURDER 10529 AVENUE F CHICAGO, IL60617 Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of <u>CAMDEN</u> and State of <u>NEW JERSEY</u> for and in consideration of one dollar, and for only a good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto: MARK S. UMLAUF of the County of COOK and State of ILLINOIS all right, title interest, claim or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date 12/14/90 , and recorded in the Pecorder's Office of COOK County, in the State of to the premises therein described, State of ILLINOIS situated in the County of COOK \_\_\_\_\_, as follows, to wit: LOT THIRTY-SIX (36) (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 15 FEET OF LOT THIRTY-SEVEN (37) IN BLOCK FORTY (40) If TRONWORKER'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTH TRACTIONAL HALF (1/2) OF SECTION 8, TOWN 37 NORTH, RANGE 15, EAST OF THE TURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO. 26-08-405-012 together with all the appurtenances and priviliges thereunto belonging or appertaining. WITNESS our hands and seat this day January 10, 1997 FOR THE PROTECTION OF THE OWNER, THIS GE CAPITAL MORTGAGE SERVICES, INC RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE GLORIA JEAN WINDHAM ASSISTANT VICE PRESIDENT MORTGAGE OR OF TRUST WAS FILED JAMNES LOY assistant secketary

BOX 333-CTI

## **UNOFFICIAL COPY**

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## STATE OF MISSOUR OF ST. LOUIS COUNTY ) SS ICIAL COPY

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I, the undersigned, a Notary Public in and for said Control of the Said East Windsham Assistant Vice President personally known to me to be the same person(s) who appeared before me this day in person, and acknowled the said instrument as their free and voluntary act, for including the release and waiver of the right of homes. Given under my hand and notarial seal. Lanuary	JAMES COY ASSISTADE name(s) subscribed lged that they signed, the uses and purposes tead.	NT SECRETARY to the foregoing i scaled and deliver	nstroment. ल्य	
My commission expires on 12.0  NOTARY SCAL OUINN RY. NO NOTARY Public - STATE OF M. SSOURI FRANKLIN COUNTY  My Commission Expires: Nov. 20, 2000  IMPRESS SEAL HERE	Coulin RY	AN	, Notary	Public Public
		To	C FROM	RELEASE DEED

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