

UNOFFICIAL COPY

Ball

Prepared By:

TARSHA FIELDS
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97061721

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 3861 01/28/97 14:46:00
#5661 & CG *-97-061721
COOK COUNTY RECORDER

7639976/9700155K

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 413198

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANGSHARES MORTGAGE GROUP, INC.

7009 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

2300
P

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1997

executed by STEPHEN W. BARNARD AND
STEPHANIE E. BARNARD, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97061720

and recorded in Book/Volume No.

No. COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:

Commonly known as 1041 SOUTH SCOVILLE, OAK PARK, ILLINOIS 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On JANUARY 27, 1997 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN
known to me to be the OPERATIONS SUPPORT MANAGER
and

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By:
Its:

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95

DPS 171

BOX 333-CTI

UNOFFICIAL COPY

DPS 049

97061721

15-18-411-027-0000

Property of Cook County Clerk's Office

THE SOUTH 12.5 FEET OF LOT 20 AND ALL OF LOT 21 IN BLOCK 3 IN ELLIS AND CHAMBERLAIN'S SUBDIVISION OF PART OF LOT 6 IN B.F. JERVIS SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION