

# UNOFFICIAL COPY

PREPARED BY:



97061821

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50  
T40011 TRAM 5371 01/28/97 13:07:00  
45273 + KF \* - 97 - 061821  
COOK COUNTY RECORDER

97061821

LOAN NO. 11-2490

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2359

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
JANUARY 16, 1997  
MARIO PALMARES AND FLORENCIA PALMARES, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

97061820

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOCUMENT NO.  
COOK County Records.

THE WEST 30 FEET OF THE EAST 120 FEET OF THE NORTH 1/2 (EXCEPT THE  
SOUTH 8 FEET THEREOF TAKEN FOR ALLEY) OF LOT 39 IN BOWMAN'S SECOND  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

PIN #: 13-12-419-021-0000, VOLUME 333

COMMONLY KNOWN AS: 2511 WEST AINSLIE STREET, CHICAGO, IL 60625

4209643  
[Handwritten signature]

97061821

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

APMP

# UNOFFICIAL COPY

*David H. Jones*  
By: DAVID H. JONES

Witness:

His: VICE-PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

*David Garrastegui*  
By: DAVID GARRASTEGUI

His: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

On JANUARY 16, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT  
and DAVID GARRASTEGUI  
VICE PRESIDENT

, known to me to be

of the corporation herein which

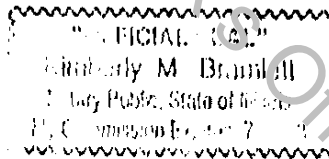
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Wendell M. Brummett*  
Notary Public

*7/25/98*

My Commission Expires

COOK



County, Ill.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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