UNOFFICIAL COPY

97061826

Loan # 49602

RELEASE AND DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: In consideration of the payment of the indebtedness thereby secured, the undersigned, the present, owner and holder thereof does hereby fully release and discharge that certain Mortgage dated January 31, 1996 in the sum of \$8,40%,300 executed by Gladys Galhert is Mortgagor(s) to Alard Home Improvement as Mortgagee, and which is recorded in Film Code Number 96,540833, assigned to Empire Funding Corp., 5000 Plaza on the case STE 100 Austin, TX 78746, recorded in Film Code Number 96,540834 of the Real Property Records of Cook County, State of IL, covering the following described tract or parcel of real estate lying and being situated in said county, to-wit:

See Attached Exhibit "A"

IN WITNESS WHEREOF, the undersigned as Owner and Holder of said Mortgage has caused the RELEASE and DISCHARGE of the same to be executed this 29th day of October, 1996.

DEPT-01 RECORDING \$27,50 T#0011 TRAN 5371 01/28/97 13:08:00 #5281 * ドド・ギータアーでも1826 CDBK COUNTY RECORDER

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ATTEST/WITNESS:

By: (MK BOCOLLIA

Cindy Broderick Assistant Secretary EMPIRA MINDING TORV

ills a Cathey

Assistant Vice President

ACKNOWLEDGMENT

STATE OF:

TEXAS

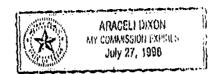
COUNTY OF: TRAYIS

I, a Notary Public of the County and State aforesaid, certify that <u>Lisa Cathey</u>, <u>Assistant Vice President and Cindy Broderick</u>, <u>Assistant Secretary</u> personally appeared before me this day and acknowledged that they are officers of <u>Empire Funding</u>, <u>Corp.</u>, an Oklahoma Corporation, and that by authority duly given and as the act of the corporation, they executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officers.

Witness my hand and official stamp or seal, this <u>29th</u> day of <u>October</u>, <u>1996</u>.

My commission expires: 07-27-98

Nonry: Arneeli Dixon



1999. 120.

LOT 3 IN KRISTENSTEINS SUBDIVISION OF LOTS 5 AND 6 IN NASH RANKIN AND GRAY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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20-10-314-000 (1218 5) Indiana (1190 (1113)

766.23.23

Mayor Wilbert Video Video (1990) Colles