

97061826

Loan # 49602

RELEASE AND DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: In consideration of the payment of the indebtedness thereby secured, the undersigned, the present, owner and holder thereof does hereby fully release and discharge that certain Mortgage dated January 31, 1996 in the sum of \$8,407.50 Executed by Gladys Galbert is Mortgagor(s) to Alard Home Improvement as Mortgagee, and which is recorded in Film Code Number 96-54933, assigned to Empire Funding Corp., 5000 Plaza on the Lake STE 100 Austin, TX 78746, recorded in Film Code Number 96-54934 of the Real Property Records of Cook County, State of IL, covering the following described tract or parcel of real estate lying and being situated in said county, to-wit:

DEPT-01 RECORDING \$27.50  
T40011 TRAN 5371 01/28/97 13:08:00  
#5231 # KF #-97-061826  
COOK COUNTY RECORDER

97061826

See Attached Exhibit "A"

9008926 1 of 1  
Wit

IN WITNESS WHEREOF, the undersigned as Owner and Holder of said Mortgage has caused the RELEASE and DISCHARGE of the same to be executed this 29th day of October, 1996.

*[Handwritten initials]*

ATTEST/WITNESS:

By: Cindy Broderick  
Cindy Broderick  
Assistant Secretary



By: Lisa Cathey  
Lisa Cathey  
Assistant Vice President

ACKNOWLEDGMENT

STATE OF: TEXAS |  
COUNTY OF: TRAVIS |

I, a Notary Public of the County and State aforesaid, certify that Lisa Cathey, Assistant Vice President and Cindy Broderick, Assistant Secretary personally appeared before me this day and acknowledged that they are officers of Empire Funding Corp., an Oklahoma Corporation, and that by authority duly given and as the act of the corporation, they executed, signed and delivered the foregoing instrument for the purpose therein contained by signing the name of said corporation as such officers.  
Witness my hand and official stamp or seal, this 29th day of October, 1996.

My commission expires: 07-27-98

Araceli Dixon  
Notary: Araceli Dixon



97061826

UNOFFICIAL COPY

1005-230, 1

Property of Cook County Clerk's Office

LOT 3 IN KRISTENSTEINS SUBDIVISION OF LOTS 5 AND 6 IN NASH RANKIN AND GRAY'S  
SUBDIVISION OF THE SOUTH 27 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.



97061530

20-19-314-000  
6218 S Indiana  
Chicago (60637)

176111  
Chicago, Illinois  
60618 S Indiana  
Chicago, Ill.  
60637