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PREPARED BY:  
EQ FINANCIAL, INC.  
117 NORTH JEFFERSON  
#100  
CHICAGO, ILLINOIS 60661

TR0008 TRAM 2522 01/28/97 09:34:00

41767 B.J \*--97-061086

COOK COUNTY RECORDER

97061086

0871-0341268

(Space Above This Line For Recording Data)

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FORD CONSUMER FINANCE, 250 E. JOHN CARPENTER, IRVING, TX 75062  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 5-31-94  
executed by PAUL D. GAYNOR A/K/A PAUL GAYNOR, DIVORCED AND NOT SINCE REMARRIED

to EQ FINANCIAL, INC  
a CORPORATION organized under the laws of STATE OF ILLINOIS and whose  
principal place of business is 117 NORTH JEFFERSON, #100, CHICAGO, ILLINOIS 60661  
and recorded in Book/Volume No. \_\_\_\_\_, as Document 96-416461  
Cook County Records, State of ILLINOIS described hereinafter as follows:

THE SOUTH 1/2 OF LOT 9 (EXCEPT THE WEST 1/2 OF THAT PART LYING WEST OF THE EAST  
33 FEET THEREOF) IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION  
TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PIN#09-28-116-046  
COMMONLY KNOWN AS: 1838 SOUTH LINDEN  
DES PLAINES, ILLINOIS 60018

190889

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EQ FINANCIAL, INC, AN ILLINOIS CORPORATION

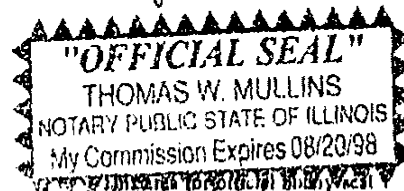
I, the undersigned, a Notary Public in and for the County and State  
aforesaid, DO HEREBY CERTIFY THAT  
TED R. SLEDZINSKI

By: [Signature]  
Title: VICE PRESIDENT TED R. SLEDZINSKI

personally known to me to be the duly sworn authorized agent(s) of the  
ASSIGNOR and personally known to me to be the same person(s) whose  
name(s) subscribed to the foregoing instrument, appeared before me this day  
in person and acknowledged that as such duly authorized agent(s), they  
and delivered the same instrument as duly authorized agent(s) to the  
ASSIGNOR as a free and voluntary act, and as a free and voluntary act an  
assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Witness: Cheryl A. Bender

Given under my hand and official seal, this 6th day  
at Des Plaines, 19 96  
Notary Public [Signature]  
County COOK  
My Commission Expires 8/20/98



97061086

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