

UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50
 140008 TRAN 2523 01/28/97 09:41:00
 11798 # BJ # -97-061115
 COOK COUNTY RECORDER
 DEPT-20 PENALTY \$20.00

Record and Return to:
 GE Capital Mortgage Services, Inc.
 P.O. Box 66982
 St. Louis, MO 63166-6982

97061115

L.N# 0000000016760761 2156 00 POOL # 0309392
 1663026697

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
 GE CAPITAL MORTGAGE SERVICES, INC.
 THREE EXECUTIVE CAMPUS
 P.O. BOX 5260
 CHERRY HILL, NEW JERSEY 08034

all beneficial interest under the certain Mortgage dated 06/01/95
 executed by AMOS HARDMAN MARGRETTE HARDMAN

to _____, Mortgagor

and recorded as Instrument No. 95 362140 on 6/5/95 in book
 page _____ of Official records in the County Recorder's office of COOK
 County, IL, describing land therein as described in said Mortgage referred
 to herein. Commonly known as address: Pin # 16-15-108-026
 4734 W JACKSON BLVD
 CHICAGO IL 60644

TOGETHER with the note or notes therein described or referred to, the money due and to become due
 thereon with interest, and all rights accrued or to accrue under said Mortgage.
 CROSSLAND MORTGAGE CORP



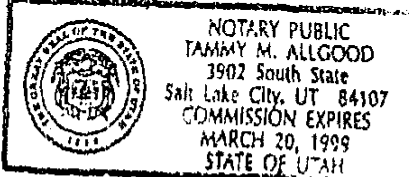
By: Scott G. Dalgleish
 SCOTT G. DALGLEISH, ASST. VICE PRESIDENT
Cindy B. Anderson
 CINDY B. ANDERSON, ASST. SECRETARY

STATE OF UTAH }
 COUNTY OF SALT LAKE } SS

Be It Remembered That On This 30TH DAY OF OCTOBER 19 95
 before me, the undersigned authority, personally appeared SCOTT G. DALGLEISH
 who is the ASST. VICE PRESIDENT and CINDY B. ANDERSON
 who is the ASST. SECRETARY of CROSSLAND MORTGAGE CORP.
 who is personally known to me and I am satisfied both are the persons who signed the within instrument,
 and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
 officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
 by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)



Tammy M. Allgood
 NOTARY PUBLIC

* 3902 SOUTH STATE ST. SALT LAKE CITY, UTAH, 84107
 Prepared By: JAY CARTER, 625 Maryville Centre Drive,

ST. LOUIS MISSOURI 63141

97061115

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01/11/2011

Property of Cook County Clerk's Office

97061115

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95362140

Lawyers Title Insurance Corporation

After Recording, Mail To:
CrossLand Mortgage Corp.
6417 Odana Road
Madison WI 53719



95-01602

Prepared by: AUSTIN BANK OF CHICAGO

2 SOUTH YORK
BENSENVILLE, IL 60106
(508) 277-900

DEPT-01 \$35.50
T#9999 TR# 06/05/95 11:43:00
#9510 # A: -95-362140
COOK CO: CORDER

[Space Above This Line For Recording Data]

MORTGAGE

Loan #: 3660479

THIS MORTGAGE ("Security Instrument") is given on May 26, 1995. The mortgagor is AMOS HARDMAN and MARGRETTE HARDMAN, husband and wife and EDWARD HARDMAN, a married man, married to LINDA D. HARDMAN

("Borrower"). This Security Instrument is given to AUSTIN BANK OF CHICAGO

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 2 SOUTH YORK, BENSENVILLE, IL 60106

("Lender"). Borrower owes Lender the principal sum of Fifty Thousand and no/100-----

Dollars (U.S. \$ 50,000.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2005

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

Lot 34 in Block 6 in Hobart's Subdivision of the North West Quarter of the North West Quarter of Section 15, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Item # 16-15-108-026
which has the address of Illinois 60644

Ward #
4734 W JACKSON BOULEVARD
[Zip Code] ("Property Address");

CHICAGO [Street, City].

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90

VMP -6R(IL) (9408) Amended 5/91
VMP MORTGAGE FORMS - (800)521-7291

Initials: AH
EH



BOASR

95362140