UNOFFICIAL COPY

RELEASE OF LIEN 97061172

IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY, ILLINOIS

DEPT-01 RECORDING

\$25,50

DUESALO DIDOS COMPONINTE				
BUFFALO RIDGE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit corporation,)		2	T#0008 TRAN 2530 01/28/97 10:26:00
)			\$1880 \$ BJ #-97-061172
)	Release of Lien	r	COOK COUNTY RECORDER
Claimant,)	Telease of Lieff		
)	Document No.		
RICHARD S. HIRSCH,	<i>)</i>	95-761667		
NOTARD 3. HIROGH,	1			

Buffalo Ridge Condominium Association, an Illinois not-for-profitcorporation, hereby files a Release of Lien on Document No. 95-761667

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on November 6, 1995 in the amount of \$1,508.00 and that said Lien has been fully and completely satisfied and no monies whatsoever are due or owing the Buf alo Ridge Condominium Association and any right, title, interest, claim or demand whatsoever Claimar may have acquired in, through or by said Lien of the following described property, to wit:

SEE LEGAL DESCRIPTION ATTACHED

Debtor

and commonly known as 639 Trace Drive #206, Buffalo Grove, 'llinois

IS HEREBY RELEASED.

BUFFALO RIDGE CONDOMINIUM ASSOCIATION

By:

Its Attorney

This instrument prepared by:

Ronald J. Kapustka Kovitz Shifrin & Waitzman 750 Lake Cook Road Buffalo Grove, IL 60089 (847) 537-0500

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STATE OF ILLINOIS)
) ss
COUNTY OF CCOK)

Ronald J. Kapustka, being first duly sworn on oath, deposes and says he is the attorney for Buffalo Ridge Condominium Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Ronald J. Kapustka

Subscribed and sworn to before me this 23rd day of December, 1996.

Notary Public

This instrument prepared by:

Kovitz Shifrin & Waitzman 750 Lake Cook Road Buffalo Grove, IL 60089 (847) 537-0500

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Contion Office

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Property Report

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Property: 639 Trace Dr. #206, Buffalo Grove Courty, Cook

PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIM OWNERSHIP AND PLAY OF SHRVEY ELEMENTS, IN SANDPIPER CONDOMINIUMS IN SECTION 6, TOWNSFILE 42 NORTH, RANGE 11. EAST OF THE THREE ATTACHED THERETO AS EXHIBIT "A" RECORDED JANUARY 15-1982, AS DOCUMENT NO. 26116685. IN COOK Legal Description: UNIT 4-206, TOGETHER WITH INS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

Permanent Index Number(s): 03-06-100-036-1067

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