

UNOFFICIAL COPY

Prepared By: *Small*
 THE HOME MORTGAGE NETWORK,
 LIMITED PARTNERSHIP, d/b/a
 The Home Mortgage Network,
 By THMN, Inc.-- General Partnership

97061241

97061241

DEPT-01 RECORDING \$23.50
 T#0008 TRAN 2562 01/28/97 12:16:00
 #1969 #BJ *-97-061241
 COOK COUNTY RECORDER

Loan No. 022401756
 Mortgage Amt. \$68,500

Assignment of Security Instrument

State of: IL

County of: Cook

Township 41 North

For value received, the undersigned THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership Assignor, hereby transfers, conveys and assigns unto PNC Mortgage Corp. of America as assignee, its successors and assigns all of the assignor's right, title and interest in and to and under that certain Deed of Trust to Secure Debt executed by 2208 S. Goebbert Rd. #287 Arlington Hts, IL 60005 Tracy A. Morin recorded in the office of the clerk of Superior Court of

Cook County

in Deed Book _____ Page _____ Instrument * on 10-21-96
 *96800785

The assignor herein specifically transfers, sells, conveys and assigns to the above Assignee, its successors, representatives and assigns the aforesaid Security Instrument, the property described therein, the indebtedness secured thereby together with all the powers, options, privileges and immunities therein contained.

In witness whereof, assignor has caused these presents to be executed, its name to be subscribed, and these presents delivered by its duly authorized officers, on October 23, 1996.

THE HOME MORTGAGE NETWORK,
 LIMITED PARTNERSHIP, d/b/a
 The Home Mortgage Network,
 By THMN, Inc.-- General Partnership

By: *Gail E. Wassel*
 Gail E. Wassel
 Assistant Secretary

State of Illinois
 County of Lake

The foregoing instrument was acknowledged before me on October 23, 1996 by Gail E. Wassel, Assistant Secretary of THE HOME MORTGAGE NETWORK, LIMITED PARTNERSHIP, d/b/a The Home Mortgage Network, By THMN, Inc.-- General Partnership

Notary Public, Ann C. Oatt
 State of Illinois
 My Commission expires: 01/25/99



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2350
 23/8

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UNIT NUMBER 2218-287 IN THE EVERGREEN COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN EVERGREEN COURT APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 5, 1994 AS DOCUMENT NUMBER 94699814 AND TO FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95355676 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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Cook County Clerk's Office