## **UNOFFICIAL COPY**

DEPT-01 RECORDING

\$23.50

T#0001 TRAN 8075 01/28/97 15:15:00

\$8350 \$ RC ₩-97-062716 CODK COUNTY RECORDER

97062716

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1302591/(ZELVIN) WHEN RECORDED MAIL TO: ROBERT ZELVIN BARBARA A ZELVIN 2020 LINCOLN PARK W 10A CHICAGO, IL 60614 + 4726

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the I'en. force, and effect of said Mortgage. 97062716

Mortgagor: ADBERT ZELVIN AND BARBARA A. ZELVIN, HIS WIFE Mortgagee: Al JMNI MORTGAGE SERVICES Loan Amount: 30,000.00 Date Of Mortgaga: 23-24-87 Date Of Recording: 13-31-87 Pin Number: 14-33-2/8-028-1100 Prop Addr: 2020 LINCC LIP PARK W. #10A. CHICAGO. IL 60614

Doc/Instrument #: 87188379 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and	recorded i	n the	records of _	COOK		Cour	ity, _	ILLINOIS		,
IN V	WITNESS WHE	REOF,	the undersig	ned has	caused the	ese presents	to be	executed	on JANUARY 10, 1	994

AMERICA'S MORTGAGE SERVICING, INC. FIKIA FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

**FIRST AMERICAN TITLE** 

C162063160 </04-4 HARR IT FISHMAN VICE PRESIDENT

JANE EYLER ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF \_ FREDERICK

hefore me, the undersigned, a Notary Public in said State. On this JANUARY 10, 1994 JANE EYLER HARRIET FISHMAN and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons executed the within instrument as **VICE PRESIDENT** and ASSISTANT SECRETARY respectively, on behalf of <u>AMERICA'S MORTGAGE SERVICING, INC.</u>

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregon instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

BARBARA ESCHINGER (COMMISSION EXP. 04/08/96)

NOTARY PUBLIC

OTAR DERICK CO

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

STATE OF ILLINOIS TOWN/CCUNTY: COOK (A) Loan No. 682/1302591/(ZELVIN)

ATTACHMENT "A"

UNIT 10A IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PAP'S DF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS. ALL IN SECTION 33. TO KINSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IV. COOK COUNTY. ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP NIL.
D PERL

OCH THE CONTRIBUTION OF THE CONTR OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT NO. 25750909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

J = R012.276419

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