## UNOFFICIAL CARY

Instrument was prepared by: TICLEAR 2415 Edenborn Avenue Metairie, Louisiana 70001 Telaphone: (504) 831-5007

DEPT-01 RECORDING \$23.50

. T#0014 TRAN 0812 01/28/97 14:22:00

#9761 # JW #-97-062315

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRIR OF TITLES IN PHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT UNITED COMPANIES LENTING CORPORATION, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated <u>July 27, 1993</u>, made by <u>ROBERT EARL BRELAND</u>, SR. and BETTY J. <u>ENELAND</u>, his wife to <u>UNITED COMPANIES LENDING CORPORATION</u> and recorded as document No. <u>93-6617-88</u> in Book <u>--</u> at page <u>--</u> of <u>Cook</u> County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged. Legal Description of premises: SEE ATTACHED

Permanent Real Estate Index Number(s): 25-28-329-009 Volume 470

Address(es) of premises: 457 W. 125TH STREET, CHICAGO, ILLINOIS 60628 is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 5TH day of NOV. FMBER, 1996.

9706231-

UNITED COMPANIES LENDING CORPORATION

Debra Plerron, Agent 2415 Edelborn Avenue

Metairie, Louisiana 70001

STATE OF LOUISIANA PARISH OF JEFFERSON

I, the undersigned, a notary public in and for the Parish and State aforesaid, DO HEREBY CERTIFY that Debra Pierron, Agent for UNITED COMPANIES LENDING CORPORATION personally known to me to be same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH day of NOVEMBER, 1996.

GERALD WASSERMAN, NOTARY PUBLIC, COMMISSIONED IN THE PARISH OF ORLEANS, QUALIFIED TO ACT IN THE PARISH OF JEFFERSON, STATE OF LOUISIANA. MY COMMISSION IS FOR LIFE.

(UCLC #364-036-00004)

23.50 p.w

97062315

712

[Space Above This Line For Recording Data]

## ·MORTGAGE ·

95661758

THIS MORTGAGE ("Security Instrument") is given on ROBELL EAST SECURITY J BRELAND ON WIFE

JULY 27, 1993

. The mortgagor is

("Borrower"). This Security Instrument is given to

DEPT-41 RECORDINGS TRAN 7979 98/20/93 99:48:90 みージョーらん 1758 COOK COUNTY RECORDER

UNITED COMPANIES LENDING CORPORATION

which is organized and existing under the laws of 4041 ESSEN LANE, BATON ROUGE, LE 70809 address is

Louisiana

, and whose

PIFTY FOUR THOUSAND FIVE RUNDRED AND NO/160

("Lengier"). Borrower owes Lender the principal sum of

DoSars (U.S. \$

54,500.00

This debt is evidenced by Borrower's note dated the same date as this Security 1 strungent ("Note"), which provides for morphly payments, with the full debt, if not said earlier due and payable on ADDIT 1, 2011 monthly payments, with the full debt, if not paid earlier, due and payable on

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Rote, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, idvalced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants in a agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in

LOT I IN BLOCK 4 IN PRANK R. IVES RESUBDIVISION OF LOTS 15,16,17 AND 18 IN ANDREWS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHWEST PRACTIONAL 1/4 OF SECTION 28, NORTH OF INDIAN BOUNDARY LINE IN TOWNSHIP 17, NANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 25-28-329-009 Yol. 470

which has the address of 60628 Illinois 12ip Codel

457 W 125TH ST. CHICAGO ("Property Address"); [Street, City],

Form 3014 9/90

ILLINOIS-Single Family-Fannia Mae/Freddie Mac UNIFORM INSTRUMEN -BR(IL) (9105) VMP MORTGAGE FORMS - (3

Amended 5/91