

UNOFFICIAL COPY

Prepared By:

KRISTEN M. KLAUKE  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

97063473

and When Recorded Mail To

STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

DEPT-01 RECORDING \$23.00  
T#0001 TRAN 8093 01/29/97 09:36:00  
#8455 # RC #-97-063473  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031803902

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORPORATION  
800 BURR RIDGE PARKWAY-3RD FLOOR  
BURR RIDGE, ILLINOIS 60521

2300  
13

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 23, 1997  
executed by DANIEL A. MC DONELL AND  
LINDSAY HAHN, HUSBAND AND WIFE  
to CDK MORTGAGE, INC.

97063472

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 4717 NORTH PAULINA, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CDK MORTGAGE, INC.

On JANUARY 23, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Lynda Ancell

*Lynda Ancell*  
By: Lynda Ancell  
Its: Vice President

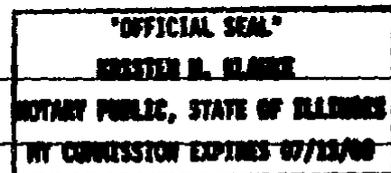
97063473

known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *Christina Smith*

Notary Public Kristen M. Klauke  
Cook County,  
My Commission Expires 7/13/00



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 169

86033 J012

# UNOFFICIAL COPY

DPS 049

97063473

14-18-205-009

Property of Cook County Clerk's Office

LOT 4 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE SOUTH HALF OF THE EAST HALF OF THE FOLLOWING DESCRIBED PROPERTY: THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 1 ACRE OFF THE NORTH END OF SAID PREMISES), IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION