

# UNOFFICIAL COPY

97063581

PROPERTY OF CLERK'S OFFICE

DEPT-01 RECORDING \$25.50  
 T=0001 TRAN 8099 01/29/97 13:05:00  
 48568 RC #--97-063581  
 COOK COUNTY RECORDER

AP# PERLM, L5564310  
 LN# 5564210

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2008673MTCLaSalle 3

## ASSIGNMENT OF REAL ESTATE MORTGAGE

2550  
*AW*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

LaSalle Bank, F.S.B.

undersigned in and to that certain Real Estate mortgage dated January 27, 1997, all the rights, title and interest of  
 LORA L. PERLMAN, AN UNMARRIED WOMAN, executed by

to Bay Shore Financial Svcs, Inc 97063580, and whose address is 2945 Bee Ridge  
 Road, Sarasota, FL 34239  
 recorded concurrently, in Book/Volume No.  
 page(s), as Document No. Cook  
 County Records, State of Illinois

on real estate legally described as follows:

\*\* SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF \*\*

TAX ID NO. 14-31-328-075

1640 N LEAVITT, CHICAGO, IL 60647

97063581

97063581

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97063581

97063581

# UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 1/27/97

Samuel J. Sartino

SAMUEL J. SARTINO, PRESIDENT

BAY SHORE FINANCIAL SERVICES INC.

Marcia L. Marsh  
Witness:

Witness:

STATE OF FLORIDA

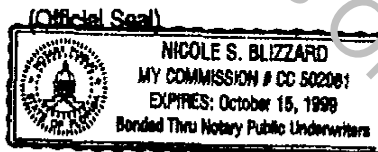
County ss: SARASOTA

On JANUARY 27, 1997 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Samuel J. Sartino and Marcia L. Marsh known, who, being duly sworn by me, did say that he/she, they/they/are the President and

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marcia L. Marsh  
Document Prepared By:

Nicole S. Blizzard  
Notary Name: NICOLE S. BLIZZARD  
Notary Public for the state of FLORIDA  
My commission expires: 10/15/99



When Recorded Return To:  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem Avenue  
Norridge, IL 60634

97003581  
97003581

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97063581

970633801

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

LOT 9 IN MORLEY AND ALLEN'S SUBDIVISION OF THE EAST 298.5 FEET OF THE NORTH 3.50 CHAIN OF THE SOUTH 10 QUARTERS OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

97063387

990633901

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97063581

97063581