### **UNOFFICIAL COPY**

GEORGE E. COLE® **LEGAL FORMS** 

No. 371 REC February 1996

#### SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

97063606

DEPT-01 RECORDING

\$15.50

T#0011 TRAN 5380 01/29/97 09:13:00 #5426 FKP \*-97-063606

COOK COUNTY RECORDER

_							
Ĺ	thove	Space	for	Reco	rder's	1150	only

STATE OF ILLINOIS COUNTY OF

Pursuant to and in complian with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned.

does hereby acknowledge satisfaction or release on the claim for lien against

for Eight thousand two hundred and sixty five dollars & 50/pollars, on the following described property, to-wit:

> See attached "EXFIBIT A"

# LAWYERS THE INSURANCE CORPORATION

which claim for lien was filed in the office of the recorder o	f deeds or the registrar of little of <u>Cook</u> County,
Illinois, as mechanics' lien document No. 9627250	1
Permanent Real Estate Index Number(s): 31-03-200	0-04 <u>0</u>
Address(es) of property: 4047 1/2 W. 183rd St	t., Country Club Hills
IN WITNESS WHEREOF, the undersigned has signed	gned this instrument this 19th day of December
19_96	Advance Steel & Supply Co, Inc.
ATTEST: / Que/	(NAME OF SOLE DWNERSHIP, FIRM OR CORPORATION)
Secretary Secretary	President By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. irractio.

This instrument was prepared by Kedzie & Svanascini, 1 N/ LaSall ni-cago... (Name and Address)

# **UNOFFICIAL COPY**

·
STATE OF ILLINOIS SS.
COUNTY OF Will San
aforesaid, do hereby certify that
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this 1944 day of December, 1996.
OFFICIAL SEAL & Release a. Danmand
DEBORAH A HAMMOND & Notary Public
MY COMMISSION EXPIRES:03/02/99
70
STATE OF ILLINOIS SS.
COUNTY OF
1,, a notary public in and for the county in the state
aforesaid, do hereby certify that
of corporation, and
,secretary or said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregoing instrument as such
president and secretary, respectively, as peared before me this day in person and
acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said
secretary then and there acknowledged that he had as custodiane; the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said
secretary, as own free and voluntary act and as the free and voluntary act of said Corporation, for the
uses and purposes therein set forth.
GIVEN under my hand and official seal this day of, 19
Notary Public

90923046

## **UNOFFICIAL CO**

Lot 1 in Taher Subdivision, being a subdivision of part of the Northeast 1/4 of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded November 29, 1995 as Document Number 95824915, in Cook County, Illinois.

Said property is also described as follows:

That part of the West 150 feet of the East 620 feet of the North 668.75 feet of the East 1/2 of the Northeast 1/4 of Section 3, described as follows: Beginning at a point on the the 90 deg.

the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 deg.
the 90 d West line of said East 620 feat, that is 50 feet South of the North line of said Northeast 1/4; thence South & degrees 23 minutes East along said West line of East 620 feet, 200 feet; thence North 90 degrees East parallel with the North line of said Northeast 1/4, 75 feet; thence North 54 degrees 39 minutes 18 seconds East, 103.72 feet to the West line of the East 460 of said Northeast 1/4; thence North 0 degrees 23 minutes West, 140 feet to a line 50 feet South of the North line of said Northeast 1/4; thence South 90 degrees West 160 feet to the point of beginning, in Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.