

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

No. 371 REC  
February 1996

## SATISFACTION OR RELEASE OF MECHANICS LIEN (Illinois)

97063607

DEPT-01 RECORDING \$15.50  
T#0011 TRAN 5380 01/29/97 09:13:00  
#5427 KP \*-97-063607  
COOK COUNTY RECORDER

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Above Space for Recorder's use only

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

**LAWYERS TITLE INSURANCE CORPORATION**

does hereby acknowledge satisfaction or release of the claim for lien against

for Eight thousand nine hundred and thirty two dollars & 50/100 Dollars, on the following described property, to-wit:

See attached "EXHIBIT A"

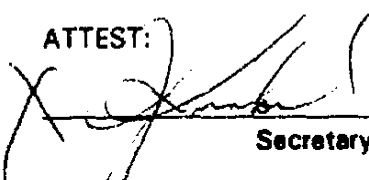
which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois, as mechanics' lien document No. 96272505

Permanent Real Estate Index Number(s): 31-03-200-040

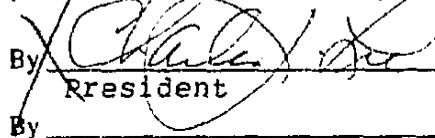
Address(es) of property: 4047 1/2 W. 183rd Street, Country Club Hills, IL

IN WITNESS WHEREOF, the undersigned has signed this instrument this 19th day of December, 19 96.

ATTEST:

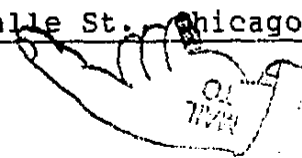
  
Secretary

Gooder-Henrichsen Co., Inc.  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By   
Resident  
By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Kedzie & Svanascini, 1 N. LaSalle St. Chicago, IL  
(Name and Address)



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STATE OF ILLINOIS

COUNTY OF Will } SS.

I, Deborah A. Hammond, a notary public in and for the county in the state aforesaid, do hereby certify that Charles Lee, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 19th day of December, 1996.



Deborah A. Hammond  
Notary Public

STATE OF ILLINOIS

COUNTY OF \_\_\_\_\_ } SS.

I, \_\_\_\_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

40939045

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Lot 1 in Taher Subdivision, being a subdivision of part of the Northeast 1/4 of Section 3, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded November 29, 1995 as Document Number 95824915, in Cook County, Illinois.

Said property is also described as follows:

That part of the West 100 feet of the East 620 feet of the North 668.75 feet of the East 1/2 of the Northeast 1/4 of Section 3, described as follows: Beginning at a point on the West line of said East 620 feet, that is 50 feet South of the North line of said Northeast 1/4; thence South 0 degrees 23 minutes East along said West line of East 620 feet, 200 feet; thence North 90 degrees East parallel with the North line of said Northeast 1/4, 75 feet; thence North 54 degrees 39 minutes 18 seconds East, 103.72 feet to the West line of the East 460 of said Northeast 1/4; thence North 0 degrees 23 minutes West, 140 feet to a line 50 feet South of the North line of said Northeast 1/4; thence South 90 degrees West 160 feet to the point of beginning, in Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

31-03-297-001

Cook County Clerk's Office

95032915