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97063664

DEPT-01 RECORDING \$25.50
T#0011 TRAN 5391 01/29/97 11:04:00
#5490 KF *-97-063664
COOK COUNTY RECORDER

41221620212152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto MICHAEL L LYNCH, BRENDA L LYNCH of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the JUNE 30, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 95436491, Book No. , Page No. to the premises therein described as follows, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED:

14040 E LARAMIE CT, CRESTWOOD IL 60445

PIN #: 28-04-301-003

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this JANUARY 15, 1997.

HOUSEHOLD FINANCE CORPORATION III

By: A.L. Hansen
A.L. HANSEN-Vice President

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STATE OF ILLINOIS

COUNTY OF COOK

JAN 15 1997

I, JUANITA GUYTON, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HANSEN, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARY 15, 1997.


JUANITA GUYTON-Notary Public

This release prepared by:

Name: JUANITA GUYTON

Address: 577 Lamont Rd
Elmhurst, Il 60126

OFFICIAL SEAL
JUANITA GUYTON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11-14-98

Release Deed
97063664

HOUSEHOLD FINANCE CORPORATION III

TO

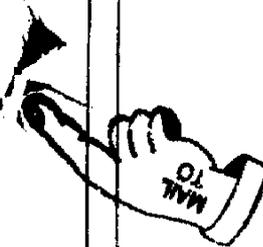
MICHAEL L LYNCH
BRENDA L LYNCH

ADDRESS OF PROPERTY:

14040 E LARAMIE CT
CRESTWOOD IL 60445

MAIL TO:

MICHAEL L LYNCH AND BRENDA L LYNCH
14040 E LARAMIE CT
CRESTWOOD, IL 60445



Property of Cook County Clerk's Office

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LOT 5 IN COUNTRY CLUB MEADOWS, A PLANNED UNIT DEVELOPMENT, A
SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 28-04-301-003

Property of Cook County Clerk's Office

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95436491

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