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97062869

BOX 370

Prepared by & return to:
Castle Mortgage, Inc.
1315 W. 22nd St., Suite 100
Oak Brook, IL 60521

24A

DEPT-01 RECORDING \$23.00
T#0009 TRAN 6937 01/29/97 11:40:00
#2177 SK *-97-083869
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to HOMESIDE LENDING, INC.
all the rights, title and interest of the undersigned in and to a certain Note dated December 30th, 1996,
executed by JEFFREY ASBURY, A Single Man
to CASTLE MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafter
referred to Assignor, in face amount \$ 257,000.00 secured by a Mortgage dated 12/30/96
and recorded in COOK County on 1-8-97 as Document No. 9707289
securing the following real estate, to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF

COMMONLY KNOWN AS: 2045 W. WEBSTER AVENUE CHICAGO, ILLINOIS 60647

23⁰⁰
y

IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice President
this 7th day of January, 1997

CASTLE MORTGAGE, INC.
BY: Sharon A. Bartel
Sharon A. Bartel, Vice President

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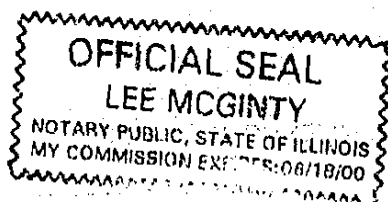
STATE OF ILLINOIS)
COUNTY OF DUPAGE)

ATGF, INC

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Sharon
A. Bartel, personally known to me to be the Vice President of CASTLE MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 7th day of January, 1997

Commission expires: 6/18/2000

Lee Mc Ginty
Notary Public



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02/20/2017

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LEGAL DESCRIPTION

THE WEST 20.25 FEET OF THE NORTH 76.30 FEET OF LOTS 9, 10 AND 11 TAKEN AS A TRACT IN BLOCK 1 IN SHERMAN'S ADDITION TO HOLSTEIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-123-030

14-31-123-032

14-31-123-036

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