07069091	- TOOK	COUNT	Y	
9700000F	-FIC	ALR	CO	Y

Know All Men by These Presents,

that

HERITAGE BANK

F	/K	1	٨
	117	1.	_

a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Blue Island, County of Cook and said State, as (TRANSTEE, MORTGAGEE) for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain (TRUSTINED MORTGAGE MODIFICATION

JESSE	WHITE
MARKHAN	A OFFICE

THE ABOVE	SPACE	FOR	RECO	RDER'	S USE	ONLY

(I Haddana Day in Colling and American		
ASSIGNMENT OF RENTS) dated	JUNE 4, 1993	
and filed for record in the (I.F.CORDER'S KENNYANXXXX ffice of	COOK	County, Illinois
on JUNE 25, 1993		as the Document
No. 93489853 AND 93489854		and recorded in
said (RECORDER'S, RECOXXBAC a)XAffice in Book	of Records at Page	, does
hereby remise, convey, release and quit claim, unto		

HERITAGE TRUST COMPANY, as trustee 1/t/a #93-4898 dated 5/5/93

all the right, title, interest, claim, or demand whatsoeve which it, the said (TRISBEE, MORTGAGEE) may have acquired in, through, or by, the said (TRUSTEDEED, MORTGAGE, MAYDIFICATION, ASSIGNMENTOF RENTS) to HERITAGE BANK the premises situated in the County of _____Cook and State of Illinois, therein described as follows, to wit:

PARCEL 1: UNIT3-A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIFFANYPARK CONDOMINIUMNUMBER 1 A DELINEATEDAND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22211890, AS MODIFIEDBY DOCUMENT NUMBER 2512663, IN THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-19-306-012-1008 (affects this land and other property)

ADDRESS: 7121 LAVERNE LANE - UNIT 3A, TINLEY PARK, IL 60477

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining,

RELEASE2 Ver 2.1 Rev 5/95

Page 1 of 2



FOR THE PROTECTION OF THE OWNER, THIS RELEASES HOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

	SENTS to be exi		alf as (TRA	HSTEE, MOR	TGAGEE) a	aforesaid,	by its	Asst. Vice	Pr	esident and
attest	ed to by its	Asst.	_Secretary,	at Blue Islan	d, Illinois, tl	his	2nd	day of	Janua	ıry
199	'—•				HERITA	AGE BAI	NK,			
					as (Tippid	STA F M	ORTGAGE	:E)		
				n (
		В	y:	may	Home			,Asst.	Vice	President
				Jame	s A. Schram	ım O o				
		Attest	· +	tward.	Kod	der		_, <u>_As</u>	st.	Secretary
		00-		How	vard K. Kock	uer				
THIS	DOCUMENT WA	as prepared b	Y:				RETU	RN RECOR	DED DI	EED TO:
Darle	ne Fila for	4					HUTCH	IISON & ANDE	RS	
Herit	age Bank		$\Theta_{\mathcal{R}}$				16850 5.	DAK PARK AV PARK, IL 60	[NUL -	
	O S. Oak Park y Park, IL 60477						17	08) 532-7100		
					·····					
STAT	re of Illinois))		4						
COU	NTY OF COOK)		C						
	i h	Parlene R. Fila	a l	Notary Public	in and for s	said count	rv. in the S	tare aforesai	d do he	reby certify
that	James A. Schi	ramm as		Asst. Vice		President	, and	Howard I	K. Kock	ler as
he the	Asst. same persons wh	Secretary, of						o me to be si Asst. Vice	uch offi	cers and to President
and	Asst.	Secretar	y respective	ely, appeared	before me	this day	in person	and ackno	wiedged	that they
	, sealed and deliv	ered the said instr	rument as f	heir free and	voluntary ac	ct as such	1	Asst. Vice	EDITA	President
and as (Ti	ASSI. RANSTEE, MORTO	Secreta SAGEE) for the us	ary respecti ses and our	very, and as t oses herein s	ne iree and set forth.	чонишагу	acy indica	eco of said in	EKIIA	GEDANA,
	And the said _	Asst.		Secretary, b	eing first du					
	to the foregoing affixed by virtue								l was by	/ (him,hen)
	Given under in	LLE SEALT Valuation of Motari	al Seal this	2nd	day of		January	(C)	1997	٠.
}	Notary Public	c, State of Illinois	}		7		1 10	······································		
- }		i County ou Expires 8-17-99	}		Votary Public	- K	County Illi	nois		
	*****	,	~~	1	TOTAL Y FUOD	c, cook c	ouny, m	11015		
•		Heritage Ban	ık	0#100v						
	T			97063	3021		BOX			
	AS (TRUST	EE,MORTGAGE	E) TO							
		TCHISON & ANDER	-				RELE	ASE DE	ED	
		O S. OAK PARK AVE ILEY PARK, IL. 6047						 		
		(708) 532-7100		E 01)al					
	RECORDE	R'S CERTIFICA	LE C	ועשור –	v [[ŀ	age 2 of 2