97063075

· CHICAGO, IL 60604 · (312) 986-5000

. 343 SOUTH DEARBORN STREET, SUITE 1816

DEPT-01 RECORDING

\$25.00

- T#0012 TRAN 3862 01/28/97 15:09:00
- \$5723 \$ CG #-97-063075
 - COOK COUNTY RECORDER

WARRANTY DEED

THE CRANIOR, CHRYSALIS, L.L.C., a limited liability company organized under the laws of the State of Illinois, for the consideration of Ten and 00/100 collars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to VINCE CRABBE and GAIL CRABBE, grantees, as tenants by the entircies and not as joint tenants and not as tenants-in-common, all incerest in the following described real estate situated in the County of Croi, State of Illinois, to wit:

*HUSBAND & WIFE

('ea Reverse)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Dated this 9th day of January, 1997

C/6/4'S State of Illinois, County of Cook, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A. JAY GALLACHER, authorized member of CHRYSALIS, L.L.C., an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, individually and such authorized member, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Seal Chis Oth day of January, 1997 Given under my hand and officia

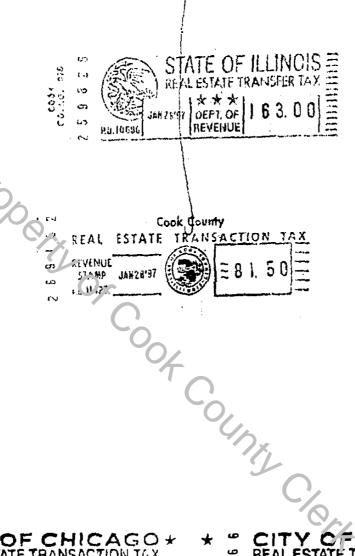
OFFICIAL SEAL STEVEN J FINK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES (CHANNES

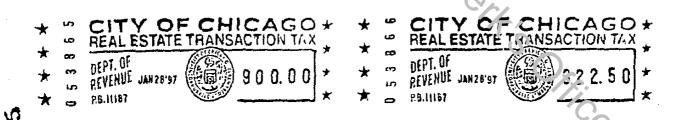
ary Publ

BOX 333-CTI

STEVEN J. FINK & ASSOCIATES, P.C.

UNOFFICIAL COPY





UNOFFICIAL COPY

LEGAL DESCRIPTION

PARCEL 1: UNIT 1022-1 IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN LICK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DUCULENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERPSY IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813.

P.I.N. <u>14-17-404-031</u>, <u>14-17-404-032</u>, <u>14-17-404-033</u>, <u>14-17-401-043</u> Commonly known as: Unit 102201, <u>1022</u> W. Irving Park Rd., Chicago, IL 60613

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and Grantor reserves to itself, tis successors and assigns, the rights and easements set forth in said declaration for the benefit of the remaining property described therein.

This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said declaration the same as though the provisions of said declaration were recital and stipulated at length herein.

Prepared by: Steven J. Fink & Associates, 343 S. Dearborn, Suite 1816, Chicago, IL 60604

Mail to: Bulk Wann, Esq. 15127 S. 73rd Ave # F. Orland Park, IL 60467

9706297

UNOFFICIAL COPY

Property of Cook County Clerk's Office