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To: Annarita G. Piazza  
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DEPT-01 RECORDING \$169.50  
T#0008 TRAN 2606 01/28/97 15:46:00  
#2113 # B.J \* -97-063120  
COOK COUNTY RECORDER

97063120 97063120

BLANKET #: \_\_\_\_\_

ILLINOIS

## BLANKET ASSIGNMENT OF MORTGAGES

Know that **AVONDALE FEDERAL SAVINGS BANK**, a federally chartered savings bank, whose address is 20 North Clark Street, Chicago, IL 60602, "Assignor", in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, paid by **LA SALLE NATIONAL BANK, AS TRUSTEE FOR AVONDALE HOME EQUITY LOAN TRUST 1996-1**, a national banking association, whose address is 135 S. LaSalle Street, Suite 1740, Chicago, IL 60674-4105, "Assignee", does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described **MORTGAGES**, duly recorded in the office of real property records in the County of **COOK**, State of **ILLINOIS**, together with the indebtedness or obligation described in said instruments, and the monies due and to grow due thereon with the interest, as follows:

SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Notes and authenticates the same as if the Notes were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors, legal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 26th day of November, 1996.

AVONDALE FEDERAL SAVINGS BANK

In Presence of:

Rosetta Farrell  
Rosetta Farrell

Shirley A. Geryin  
Shirley A. Geryin

By: Annarita G. Piazza  
Annarita G. Piazza  
Its: Attorney-In-Fact

169.50

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State of NEW YORK )  
County of NEW YORK )  
ss.

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that Annarita G. Piazza, Attorney-In-Fact for AVONDALE FEDERAL SAVINGS BANK, personally appeared before me this day, and being by me duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Witness my hand and official seal, this 26th day of November, 1996.

Marleen D. Bradley  
Notary Public

My Commission Expires:

**MARLEEN D. BRADLEY**  
Notary Public, State of New York  
No. 01BR505846  
Qualified in New York County  
Commission Expires April 8, 1997

This document was prepared by Annarita G. Piazza,  
Document Management Network, Inc.,  
67 Liberty Street, New York, NY 10005.

BLANKET #: \_\_\_\_\_

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031209

LOAN #2: 99789130022

MORTGAGOR/TRUSTOR: EDWARD J. POREMBA AND DOLORES A. POREMBA, HIS WIFE AND JANICE POREMBA N/K/A JANICE CIOLINO, MARRIED TO JOSEPH CIOLINO, ALL AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/20/96      AMOUNT: \$20,000.00

RECORDED:

DATE  
2/28/96

INSTRUMENT#  
96153315

PROPERTY ADDRESS: 427 N. NORTHWEST HWY., PARK RIDGE, IL 60068

PARCEL/PERMANENT TAX ID#: 09-26-303-067 V093

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN SCHNEIDER'S RESUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED ON NOVEMBER 27, 1970 AS DOCUMENT NO. 21328504, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031233

LOAN #2: 99789130055

MORTGAGOR/TRUSTOR: ROBERT TARCZYNSKI AND KRYSZYNA TARCZYNSKA,  
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/20/96      AMOUNT: \$8,000.00

RECORDED:

DATE  
2/28/96

INSTRUMENT #  
96153450

PROPERTY ADDRESS: 3456 N. OZANAM, CHICAGO, IL 60634

PARCEL/PERMANENT TAX ID #: 12-24-311-022 V314

LEGAL DESCRIPTION (1 of 1):

LOT 2 IN BLOCK 4 IN J.J. RUTHERFORD'S FIFTH ADDITION TO  
MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST  
1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION  
24, SOUTH OF THE INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH,  
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031274

LOAN #2: 99789130097

MORTGAGOR/TRUSTOR: DORIS DRINKARD, UNMARRIED WOMAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/23/96 AMOUNT: \$47,000.00

RECORDED:

DATE  
4/23/96

INSTRUMENT #  
96304681

PROPERTY ADDRESS: 720 W. GORDON TER APT. 6A, CHICAGO, IL 60613

PARCEL/PERMANENT TAX ID #: 14-16-303-035-1004 V478

LEGAL DESCRIPTION (1 of 1):

UNIT 6A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 720 GORDON TERRACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24491225 AND FILED AS LR3024350, IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031282

LOAN #2: 99789130105

MORTGAGOR/TRUSTOR: MAREK MAZURKIEWICZ AND KRYSZYNA  
MAZURKIEWICZ, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/20/96 AMOUNT: \$20,000.00

RECORDED:

DATE

2/28/96

INSTRUMENT #

96153309

PROPERTY ADDRESS: 419 ANDREW TRL, WHEELING, IL 60090

PARCEL/PERMANENT TAX ID #: 03-09-308-096-1027

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT 1-04-04 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22270823, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER CUTLOT 2 IN TAHOE VILLAGE UNIT NO. 1A, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AS CREATED BY DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE, UNDER TRUST AGREEMENT DATED AUGUST 20, 1971 AND KNOWN AS TRUST NUMBER 42330 TO SAUL S. HELFGOT AND BARBARA S. HELFGOT DATED JUNE 7, 1973 AND RECORDED JUNE 13, 1973 AS DOCUMENT NUMBER 22364040 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031373

LOAN #2: 99789130204

MORTGAGOR/TRUSTOR: ROBERT L. TETLOW, A MARRIED PERSON TO  
ELIZABETH ANN TETLOW

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/21/96      AMOUNT: \$37,000.00

RECORDED:

DATE

2/28/96

INSTRUMENT #

96153453

PROPERTY ADDRESS: 13419 S. CENTRAL, CRESTWOOD, IL 60445

PARCEL/PERMANENT TAX ID #: 24-73-309-007 V248

LEGAL DESCRIPTION (1 of 1):

<sup>1987</sup>  
LOTS 70 IN PLAYFIELD SECOND ADDITION, A SUBDIVISION OF PART  
OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33,  
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031472

LOAN #2: 99789130303

MORTGAGOR/TRUSTOR: MATTYE VAUGHN, MARRIED TO OPRA VAUGHN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/22/96

AMOUNT: \$16,950.00

RECORDED:

DATE  
2/29/96

INSTRUMENT #  
96154127

PROPERTY ADDRESS: 12737 S. ELIZABETH, CALUMET PARK, IL 60643

PARCEL/PERMANENT TAX ID #: 25-32-115-010 V039

LEGAL DESCRIPTION (1 of 1):

LOT 10 IN BLOCK 2 IN ROBERT G. CRANE'S ADDITION TO CALUMET PARK, A SUBDIVISION IN SECTION 32, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031514

LOAN #2: 99789130345

MORTGAGOR/TRUSTOR: BARRY KRULEWITCH AND GEORGIANN KRULEWITCH,  
HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/22/96      AMOUNT: \$25,000.00

RECORDED:

DATE  
2/28/96

INSTRUMENT #  
96153306

PROPERTY ADDRESS: 1524 COMMANCHE TRL., WHEELING, IL 60090

PARCEL/PERMANENT TAX ID #: 03-09-308-096-1447 V231

LEGAL DESCRIPTION (1 of 1):

PARCEL 1: UNIT 31-01-09 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TAHOE VILLAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22270829, IN THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SHOWN ON THE PLAT OF TAHOE VILLAGE UNIT 2B AND AS CREATED BY DEED RECORDED AS DOCUMENT 25062420, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031548

LOAN #2: 99789130378

MORTGAGOR/TRUSTOR: LYNNE ZIMMERMAN, MARRIED TO FRANK  
ZIMMERMAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/23/96      AMOUNT: \$9,500.00

RECORDED:

DATE  
3/1/96

INSTRUMENT #  
96158841

PROPERTY ADDRESS: 9345 HAMILTON CT., DES PLAINES, IL 60016

PARCEL/PERMANENT TAX ID #: 09-13-300-010-1043-86

LEGAL DESCRIPTION (1 of 1):

UNIT 9345-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN HAMILTON COURT CONDOMINIUM AS DELINEATED AND  
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25183472,  
IN THE FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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STATE: IL

EXHIBIT "A"

COUNTY: COOK

LOAN #1: 1500010031589

LOAN #2: 99789130410

MORTGAGOR/TRUSTOR: LINDA R. BUCH, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/23/96

AMOUNT: \$25,000.00

RECORDED

DATE  
2/29/96

INSTRUMENT #  
96154135

PROPERTY ADDRESS: 1112 HULL TER., EVANSTON, IL 60202

PARCEL/PERMANENT TAX ID #: 11-30-108-005 V59

LEGAL DESCRIPTION (1 of 1):

LOT 50 IN WHYTE AND BELL'S CONSTRUCTION COMPANY'S  
RESUBDIVISION OF THE SOUTH 8 FEET OF LOT 1, LOTS 2 TO 19  
INCLUSIVE AND LOTS 20 TO 30 INCLUSIVE IN BLOCK 2, LOTS 5 TO  
32 INCLUSIVE IN BLOCK 3, LOTS 1 TO 12 BOTH INCLUSIVE IN  
BLOCK 4, LOTS 1 TO 12 BOTH INCLUSIVE IN BLOCK 5, AND LOT 3  
IN BLOCK 6, ALL IN AUSTIN RIDGE SUBDIVISION IN SOUTH  
EVANSTON IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE ROAD,  
IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031597

LOAN #2: 99789130428

MORTGAGOR/TRUSTOR: JOYCE B. SLOAN, MARRIED TO MILTON SLOAN

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/23/96

AMOUNT: \$32,000.00

RECORDED:

DATE  
2/29/96

INSTRUMENT #  
96154131

PROPERTY ADDRESS: 50 LAKE BLVD. # 652, BUFFALO GROVE, IL 60089

PARCEL/PERMANENT TAX ID #: 03-09-200-027-105 V231

LEGAL DESCRIPTION (1 of 1):

UNIT NO. 652 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST  
IN THE COMMON ELEMENTS IN CAMBRIDGE ON-THE-LAKE  
CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION  
FILED AS DOCUMENT NO. LR3139392, IN THE NORTH 1/2 OF  
SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031621

LOAN #2: 99789130469

MORTGAGOR/TRUSTOR: RIKA MOTOYAMA, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/23/96      AMOUNT: \$38,000.00

RECORDED:

DATE  
2/29/96

INSTRUMENT #  
96154133

PROPERTY ADDRESS: 521 STONEGATE, SCHAUMBURG, IL 60193

PARCEL/PERMANENT TAX ID #: 07-27-101-028 V.187

LEGAL DESCRIPTION (1 of 1):

LOT 4-1 IN STRATFORD-ON-THE-HILL PHASE ONE BEING A  
SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4  
OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF SCHAUMBURG,  
COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN THEREOF  
RECORDED AS DOCUMENT NUMBER 24056933 AND FILED AS DOCUMENT  
NUMBER LR 2959012, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031662

LOAN #2: 99789130501

MORTGAGOR/TRUSTOR: GRAHAM M. WATERS AND ANITA RUSSUM, HIS WIFE,  
AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 3/6/96 AMOUNT: \$16,500.00

RECORDED:

DATE  
3/18/96

INSTRUMENT #  
96203756

PROPERTY ADDRESS: 900 N. LAKE SHORE DR. #902, CHICAGO, IL 60611

PARCEL/PERMANENT TAX ID #: 17-03-215-013-1113 V496

LEGAL DESCRIPTION (1 of 1):

UNIT 902 IN THE 900-910 LAKE SHORE DRIVE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 TO 8 BOTH INCLUSIVE AND LOTS 46 AND 47 IN ALLMENDINGER'S  
LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF  
PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH  
FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED AS DOCUMENT NO. 25124005, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN  
COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031688

LOAN #2: 99789130524

MORTGAGOR/TRUSTOR: DANIEL P. MC GOVERN AND GWEN M. MC GOVERN, HIS WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/24/96      AMOUNT: \$49,300.00

RECORDED:

DATE  
3/5/96

INSTRUMENT #  
96167227

PROPERTY ADDRESS: 5028 W. 158TH ST., OAK FOREST, IL 60452

PARCEL/PERMANENT TAX ID #: 28-16-409-024 V31

LEGAL DESCRIPTION (1 of 1):

THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 65 AND THE WEST 50 FEET OF THE EAST 100 FEET OF LOT 66 AND THE WEST 50 FEET OF THE EAST 100 FEET AND THE SOUTH 60 FEET OF LOT 67 ALL IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST RIDGE FARMS SUBDIVISION IN SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031720

LOAN #2: 99789130568

MORTGAGOR/TRUSTOR: CHI MOOK LEE AND RHEE SANG LEE, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/26/96      AMOUNT: \$42,200.00

RECORDED:

DATE  
3/5/96

INSTRUMENT #  
96167221

PROPERTY ADDRESS: 7058 CAROL AVE., NILES, IL 60714

PARCEL/PERMANENT TAX ID #: 10-19-125-036 V117

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 57.20 FEET OF LTO 11 (AS MEASURED ALONG THE WEST LINE THEREOF; THE NORTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 11) (EXCEPT FROM SAID TRACT THOSE PARTS THEREOF FALLING WITHIN VACATED STREETS AND ALLEYS AS SHOWN IN ORDINANCE RECORDED AS DOCUMENT NUMBER 17837547). ALL IN CHESTERFIELD NILES RESUBDIVISION UNIT 1 ON PART OF FIRST ADDITION TO DEMPSTER-WAUKESHA ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHESTERFIELD NILES RESUBDIVISION UNIT 1 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 15, 1960, AS DOCUMENT NUMBER 1952199.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031746

LOAN #2: 99789130584

MORTGAGOR/TRUSTOR: GARY ZIELINSKI, MARRIED TO VALERIE ZIELINSKI

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/24/96

AMOUNT: \$18,800.00

RECORDED:

DATE  
3/1/96

INSTRUMENT #  
96158842

PROPERTY ADDRESS: 4431 AMELIA, LYONS, IL 60534

PARCEL/PERMANENT TAX ID #: 14-01-310-005 V73

LEGAL DESCRIPTION (1 of 1):

THE SOUTH 1/2 OF LOT 116 IN MEYER'S SECOND ADDITION TO RIVER HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031795

LOAN #2: 99789130634

MORTGAGOR/TRUSTOR: ADEX R. MURO AND MARITZA A. MURO, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/26/96      AMOUNT: \$12,550.00

RECORDED:

DATE  
3/5/96

INSTRUMENT #  
96167248

PROPERTY ADDRESS: 11618 S. PINNIX, ALSIP, IL 60658

PARCEL/PERMANENT TAX ID #: 24-27-328-029 V246

LEGAL DESCRIPTION (1 of 1):

LOT 204 IN HOME CRAFT, A SUBDIVISION OF THE NORTHEAST 1/4  
OF THE SOUTHWEST 1/4 OF SECTION 22 AND THAT PART, LYING  
EAST OF THE CALUMET FEEDER, OF THE WEST 1/2 OF SAID  
SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031852

LOAN #2: 99789130691

MORTGAGOR/TRUSTOR: KWON IL PAK, A DIVORCED PERSON, NOT SINCE  
REARRIED

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/27/96      AMOUNT: \$29,000.00

RECORDED:

DATE  
3/5/96

INSTRUMENT #  
96167257

PROPERTY ADDRESS: 8 CHAUCER LN., STREAMWOOD, IL 60107

PARCEL/PERMANENT TAX ID #: 06-14-424-010 V.060

LEGAL DESCRIPTION (1 of 1):

LOT 125 IN CANTERBURY UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 7, 1983 AS DOCUMENT NUMBER 268889398, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031902

LOAN #2: 99789130741

MORTGAGOR/TRUSTOR: DOROTA BIALEK, AN UNMARRIED PERSON

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/27/96      AMOUNT: \$28,600.00

RECORDED:

DATE  
3/5/96

INSTRUMENT #  
96167251

PROPERTY ADDRESS: 2237 TERRY LN., BROADVIEW, IL 60153

PARCEL/PERMANENT TAX ID #: 15-27-109-017 V172

LEGAL DESCRIPTION (1 of 1):

LOT 53 IN TERRY A KAYE'S BEVERLY PARK FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 24, 1956, AS DOCUMENT NUMBER 1691417, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031951

LOAN #2: 99789130790

MORTGAGOR/TRUSTOR: SUK YONG YEPA AND FRANCIS YEPA, HIS WIFE, AS  
JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/27/96 AMOUNT: \$17,800.00

RECORDED:

DATE  
3/13/96

INSTRUMENT #  
96192544

PROPERTY ADDRESS: 5214 N. FIN BALL AVE., CHICAGO, IL 60625

PARCEL/PERMANENT TAX ID #: 13-11-200-028VOL331

LEGAL DESCRIPTION (1 of 1):

LOT 29 AND THE SOUTH 7 FEET OF LOT 30 IN BLOCK 12 IN THE  
NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF  
THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11,  
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031969

LOAN #2: 99789130808

MORTGAGOR/TRUSTOR: JAVIER MORELOS, MARRIED TO DANUTE  
DEREGOWSKI

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/27/96      AMOUNT: \$22,850.00

RECORDED:

DATE  
3/5/96

INSTRUMENT #  
96167254

PROPERTY ADDRESS: 741 DEBRA, DES PLAINES, IL 60018

PARCEL/PERMANENT TAX ID #: 08-15-511-004 V049

LEGAL DESCRIPTION (1 of 1):

LOT 126 IN VILLAGE PARK ESTATES, BEING A RESUBDIVISION OF PART OF LOTS 12, 13, 19 AND 20 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF THE SAID VILLAGE PARK ESTATES, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 13, 1961, AS DOCUMENT NUMBER 1968102.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031985

LOAN #2: 99789130824

MORTGAGOR/TRUSTOR: ISACC GOODLOW, JR. AND LATONIA GOODLOW, BOTH  
UNMARRIED, NEVER MARRIED, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/27/96      AMOUNT: \$8,650.00

RECORDED:

DATE

3/5/96

INSTRUMENT #

96167255

PROPERTY ADDRESS: 1509 N. MONITOR, CHICAGO, IL 60651

PARCEL/PERMANENT TAX ID #: 16-05-203-018 V.546

LEGAL DESCRIPTION (1 of 1):

LOT 27 IN BLOCK 1 IN WASSELL AND BLUMBERG'S NORTH AVENUE  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 5 ALSO THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF  
SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010031993

LOAN #2: 99789130832

MORTGAGOR/TRUSTOR: MICHAEL R. DAVIDSON AND NORMA L. GRAVES, HIS  
WIFE, AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/27/96      AMOUNT: \$22,200.00

RECORDED:

DATE  
3/6/96

INSTRUMENT #  
96171035

PROPERTY ADDRESS: 3323 N. PAULINA, 4A, CHICAGO, IL 60657

PARCEL/PERMANENT TAX ID #: 14-19-424-017-1020 V483

LEGAL DESCRIPTION (1 of 1):

UNIT 4A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN  
THE COMMON ELEMENTS IN GALLERY LOFTS CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS  
DOCUMENT NUMBER 89188242, OF SECTION 19, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010032082

LOAN #2: 99789130931

MORTGAGOR/TRUSTOR: RICHARD C. TAM AND SUZANNE M. TAM, HUSBAND  
AND WIFE, AND MIKE C. TAM, AN UNMARRIED PERSON,  
ALL AS JOINT TENANTS

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/28/96      AMOUNT: \$44,400.00

RECORDED:

DATE  
3/5/96

INSTRUMENT #  
96167253

PROPERTY ADDRESS: 826 PHEASANT WALK, SCHAUMBURG, IL 60193

PARCEL/PERMANENT TAX ID #: 07-27-307-013 V187

LEGAL DESCRIPTION (1 of 1):

LOT 69 IN PHEASANT WALK, BEING A RESUBDIVISION OF LOT 18252 IN SECTION  
2 WEATHERSFIELD UNIT NUMBER 18, BEING A SUBDIVISION IN THE SOUTHWEST  
1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010032140

LOAN #2: 99789131004

MORTGAGOR/TRUSTOR: JEFFERY M. EBERLE AND MARIA LUISA O. EBERLE, HIS WIFE, TENANTS BY THE ENTIRETY

MORTGAGEE/BENEFICIARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/29/96      AMOUNT: \$11,300.00

RECORDED:

DATE  
3/6/96

INSTRUMENT #  
96171036

PROPERTY ADDRESS: 833 THORNTON CT. #2B, SCHAUMBURG, IL 60193

PARCEL/PERMANENT TAX ID #: 07-35-200-016-1104 V187

LEGAL DESCRIPTION (1 of 1):

UNIT 2-B-R IN BUILDING 15 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KINGSPORT ESTATES CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER LR3094348, IN THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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STATE: IL

COUNTY: COOK

## EXHIBIT "A"

LOAN #1: 1500010032165

LOAN #2: 99789131020

MORTGAGOR/TRUSTOR: ROBERT V. TUNZI, DIVORCED AND NOT SINCE  
REMARRIED

MORTGAGEE/BENEFICARY: AVONDALE FEDERAL SAVINGS BANK

DATE OF MORTGAGE/DEED OF TRUST: 2/29/96      AMOUNT: \$23,300.00

RECORDED:

DATE  
3/6/96

INSTRUMENT #  
96171033

PROPERTY ADDRESS: 14731 S. ALBANY, POSEN, IL 60469

PARCEL/PERMANENT TAX ID #: 28-12-302-044 V028

LEGAL DESCRIPTION (1 of 1):

LOT 17 ( EXCEPT THE NORTH 20 FEET) AND ALL OF LOT 13 IN BLOCK 5, IN  
CROISSANT PARK MARKEAM WELLS FIRST ADDITION, A SUBDIVISION OF THE  
NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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