- 4 - 675	Prepared By NOEFICIAL COPY	
	DEBBLE ADAM 7626 MEST LINCOLM HIGHMAY FRANKFORT, ILLINOIS 60423 97063223	
SO T	and When Recorded Mail To	
ecchl.	FIRST UNITED BANK 7626 WEST LINCOLN HIGHMAY FRANKFORT 11LINOIS 60423 . DEPT-01 RECORDING . T#0014 TRAN 0820 01/29/97 0 . #9884 # JW *- 97-08	
	Corporation Assignment of Real Estate Mortgage	
	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CARLTON MORTGAGE SERVICES, INC. 600 NORTH COURT-SULTE 110 PALATINE, ILLINOIS 60057	(D)
>	all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 199 executed by CURTIS ROSS AND DORIS ROSS, HUSBAND AND WIFE to FIRST UNITED BANK a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 7626 WEST LUNCOLN HIGHWAY	9 7
	and recorded in Book/Volume No. No. , COOK County Records, State of ILLINOIS describe thereinafter as follows: (See Reverse for Legal Description) Commonly known as 175 DELAWARE-UNIT 4921, CHICAGO, ILLINOIS 60611	
	TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with intere and all rights accrued or to accrue under said Real Estate Mortgage.	si,
	STATE OF ILLINOIS COUNTY OF WILL FIRST UNITED BANK	<u>.</u>
	On JANUARY 13, 1997 before (Date of Execution)	ာ -
	County and State, personally appeared LARRY KIUK LARRY KIUK Its: LOAN OFFICER	9706322
	known to me to be the Land officer and Nancy of Caliendo known to me to be LUAN OFFicer By: MANCY of Caliendo By: MANCY of Caliendo	223
	of the corporation herein which executed the within lts: LOAN OFFICE corporate seal of said corporation: that said instrument is the	v .
	was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to	
	be the free act and deed of said corporation. Notary Public Deluca a. Galeric well My Commission Expires Debra A. Adam Notary Public State of Whole My Commission Expires County, THIS AREA FOR OFFICIAL NOTARIAL SEA	

Rev. 08/17/95

DPS 17

UNOFFICIAL COPY

JU-05 COOK CONNING CON 17-03-220-020-1098

3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS AMENDED FROM TIME TO TIME, IN THE SOUTH FRACTIONAL 1/4 OF SECTION AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22434263, COMMON ELEMENTS IN 175 EAST DELAWARE PLACE CONDOMINIUM, AS DELINEATED

RIDER - LEGAL DESCRIPTION

UNIT 4921 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE

IN COOK COUNTY, ILLINOIS.

670 SdQ

311 31 6