

UNOFFICIAL COPY

Loan # 2568756
PIF 11-21-96
Your ref # 21321
When recorded return to:

97063369

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0821 01/29/97 11:54:00
#0038 # JW *-97-063369
COOK COUNTY RECORDER

NOTE: This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: CHESTER R. HORNOWS (L.A. SINGLE PERSON)
Mortgagee: NEW AMERICA FINANCIAL INC.
Date of Mortgage: JULY 10, 1996
Date Recorded: JULY 18, 1996
Document # 96548408 PIN # 13-26-222-010

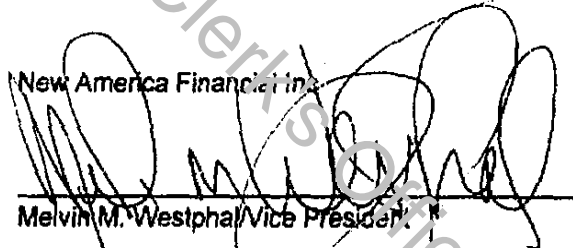
2350
B

LEGAL DESCRIPTION ATTACHED

and recorded in the records of COOK County, ILLINOIS.

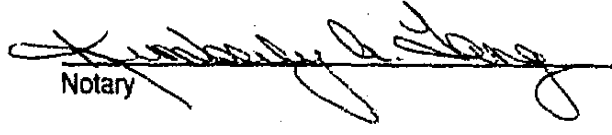
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 13, 1997.

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

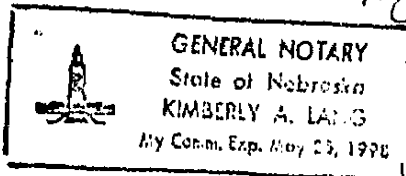
New America Financial Inc.

Melvin M. Westphal Vice President

On this January 13, 1997, before me, the undersigned, a Notary Public in said State, personally appeared Melvin M. Westphal, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President, on behalf of New America Financial Inc and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 5-25-98


Notary

#21321



INTEGRITY TITLE
2510 E. DEMPSTER STREET
SUITE 110
DES PLAINES, IL 60018

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Property of Cook County Clerk's Office

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EXHIBIT "A" LEGAL DESCRIPTION

LOT 18 IN BLOCK 1 OF WILLIAM E. HATTERMAN'S AVENUE SUBDIVISION A SUBDIVISION OF LOTS 15 AND 16 IN BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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