97064618



DEPT-01 RECORDING

\$29.50

When Recorded, Mail To:

Loan No.:

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PNC MORTCAGL 539 SOUTH 4TH AVENUE P.O. BOX 37.360 LOUISVILLE, KY 41233-7560 0000000603556/55//RUFFOLO

#2290 + BJ #~97~D64618

MORTOAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and rull satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby intitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor: Mortgagee: Prop Addr:

FRANK A. RUFFOLO & PATRICID FUFFOLO, HUSBAND/WIFE ASSOCIATES NATL MORTGAGE CORP 152255 71ST AVE ORLAND PARK IL 60452

Date Recorded:

08/23/89

State: ILLINOIS Date of Mortgage:

08/14/89 116,300 89-392960

City/County: Book: COOK

Loan Amount:

Page:

Document#:

PIN No.:

TAX ID# 28181000170000

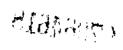
Previously Assigned: FEDERAL HOME LOAN MORTGAGE CORP Recorded Date: 04/23/90 Book: 90-182930 Page: Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL *SEE ATTACHED LEGAL

Dated: NOVEMBER 26, 1996
FEDERAL HOME LOAN MORTGAGE CORPORATION
BY & THROUGH ITS ATTORNEY-IN-FACT
PNC BANK, KENTUCKY, INC.
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY
RECORDED INST# 90-256643

Carol Holley O Assistant Vice President

Selty Of Coot County Clerk's Office



97064518

When Recorded, Mail To:

Loan No.:

PNC MORTCAGL 539 SOUTH 1TH AVENUE P.O. BOX 37360 LOUISVILLE, KY 40233-7560 0000000603556/SEM, RUFFOLO

MORTGAGE RELIASE, SATISFACTION, AND DISCHARGE NO LARY FUEL OW

Sandra S. Mobile Kentucky State-at-Large

My Commission applies that 11, 1999

KENTUCKY STATE OF

COUNTY OF JEFFERSON)
On this NOVEMBER 25, 1996 , before me, the undersigned, a Notary Public in said state, personally appeared Carol Holley and personally known to me (or proved to me on the baris of satisfactory evidence) to be personally known to me (or proved to me on the baris of satisfactory evidence) to be persons who executed the within instrument as ansistant Vice President and respectively, on behalf of the persons who executed the within instrument officers, being authorized so to do, and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such executed the within instrument pursuant to its soard of Directors. COUNTY OF JEFFERSON ON this NOVEMBER 26, 1996

WITNESS my hand and official seal.

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531



Property of Cook County Clerk's Office

Cat 100301

UNOFFICIAL COPY

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89392960

Loan II 1282771

Publi II 1741 963

... Ituaca though This Line for Recording Data

MORTGAGE

1282771

THIS MORT OADE ("Security Instrument") is given on AUGUST 14

19 89 The mortgagori FPANK A. RUFFOLO AND PATRICIA RUFFOLO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to ASSOCIATES NATIONAL MORTGAGE CORPORATION which is organized and existing under the least of STATE OF DELAWARE

, and whose address is

250 EAST CARPENTER FREEWAY DALLAS, TEXAS 75265-0001

("Lender").

Borrower owes Lender the principal sum of

ONE HUNDRED SIXTEEN THOUSAND THRES MUNDRED AND NO/100

Dollars (U.S. \$ 116,707.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which princes for monthly payments, with the full debt, it not paid earlier, due and payable on SEPTEMBER 1, 2015. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Not., with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with Interest, advanced under, paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and at terments under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to lender the following described property

located in COOK

THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 22 ACRES THEREOF AND THAT PART IF ANY FALLING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES THEREOF AND NORTH OF THE SOUTH LINE OF THE NORTH 793, 88 FEET THEREOF AND ALSO EXCEPT THE SOUTH 40 3/4 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION AND EXCEPT THE WEST 70,00 FEET THEREOF TAKEN FOR HARLEM AVENUE, (EXCEPT FROM THE ABOVE TRACT THAT PART OF THE WEST 570.00 FEET LYING SOUTH OF THE NORTH 33.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

8939296

TAX NUMBER: 28-18-100-017

which has the address of 15225 SOUTH 71ST AVENUE

ORLAND PARK

(5-17)

Illinois

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60462

("Property Address");

TOCHTHER WITH all the improvements now or hereafter orected on the property, and all easements, rights, appurtenances, rems, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform coverants for national use and non-uniform coverants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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