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97064618



When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 37560
LOUISVILLE, KY 40233-7560
Loan No.: 0000000603556/SEAL/RUFFOLO

: DEPT-01 RECORDING \$29.50
: T00008 TRAN 2662 01/29/97 10:39:00
: 42290 + BJ *-97-064618
COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK A. RUFFOLO & PATRICIA RUFFOLO, HUSBAND/WIFE
Mortgagee: ASSOCIATES NATL MORTGAGE CORP
Prop Addr: 15225S 71ST AVE
ORLAND PARK IL 60452
Date Recorded: 08/23/89
State: ILLINOIS City/County: COOK
Date of Mortgage: 08/14/89 Book:
Loan Amount: 116,300 Page:
Document#: 89-392960
PIN No.: TAX ID# 281B1000170000

Previously Assigned: FEDERAL HOME LOAN MORTGAGE CORP
Recorded Date: 04/23/90 Book: 90-182930 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: NOVEMBER 26, 1996
FEDERAL HOME LOAN MORTGAGE CORPORATION
BY & THROUGH ITS ATTORNEY-IN-FACT
PNC BANK, KENTUCKY, INC.
F/K/A CITIZENS FIDELITY BANK AND TRUST COMPANY
RECORDED INST# 90-256643



By: Carol Holley
Carol Holley
Assistant Vice President

Melissa Hill
Attest:

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8/10/2011



Property of Cook County Clerk's Office

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11-10-1996

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

* NOTARY PUBLIC *
Sandra S. Baxter
Kentucky State Notary
My Commission Expires May 11, 1998

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

On this NOVEMBER 26, 1996, before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

FEDERAL HOME LOAN MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its board of Directors.

WITNESS my hand and official seal.

Sandra S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

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Loan # 1282771
Pool # 541 263

[Space Above This Line For Recording Data]

MORTGAGE 1282771

THIS MORTGAGE ("Security Instrument") is given on AUGUST 14 19 89 The mortgagors FRANK A. RUFFOLO AND PATRICIA RUFFOLO, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to ASSOCIATES NATIONAL MORTGAGE CORPORATION which is organized and existing under the laws of STATE OF DELAWARE, and whose address is 250 EAST CARPENTER FREEWAY DALLAS, TEXAS 75265-0001 ("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SIXTEEN THOUSAND THREE HUNDRED AND NO/100

Dollars (U.S. \$ 116,300.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2019. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois: THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE NORTH 22 ACRES THEREOF AND THAT PART IF ANY FALLING SOUTH OF THE SOUTH LINE OF THE NORTH 22 ACRES THEREOF AND NORTH OF THE SOUTH LINE OF THE NORTH 793.88 FEET THEREOF AND ALSO EXCEPT THE SOUTH 40 3/4 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION AND EXCEPT THE WEST 70.00 FEET THEREOF TAKEN FOR HARLEM AVENUE, (EXCEPT FROM THE ABOVE TRACT THAT PART OF THE WEST 570.00 FEET LYING SOUTH OF THE NORTH 33.00 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

89392960

TAX NUMBER: 28-18-100-017

which has the address of 15225 SOUTH 71ST AVENUE ORLAND PARK Illinois 60462 ("Property Address"); (City) (Street) (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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