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FHA CASE NO. 131-4590264-703
TAX ID NO. 13-32-318-025-0000

97061850

P/A 1622 NORTH MOODY

. DEPT-01 RECORDING 423.00
. T#0012 TRAN 3868 01/29/97 09:30:00
. 48768 # CG. *-97-064850
. COOK COUNTY RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT I, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, do hereby certify that a certain mortgage, more particularly described herein below is, together with the debt thereby secured, cancelled and satisfied and I do hereby discharge the same and request and consent that it be satisfied of record. The aforesaid mortgage being described as follows:

7596467F20E

MORTGAGOR: Rose of Sharon Housing Ministry
MORTGAGEE: Secretary of Housing and Urban Development
DATED: November 18, 1995
RECORDING DATE: November 28, 1995
DOCUMENT NO.: 95820443
RECORDER OF DEEDS: Cook County, Illinois
AMOUNT OF DEBT: \$34,510.00
PROPERTY DESCRIPTION: Lot 14 and the North 1/3 of Lot 15 in Block 9 in Gale and Welch's Resubdivision of Lots 27 to 30 and Lots 4 to 12 in Block 31, and all of Blocks 46 to 50 (together with vacated streets and alleys) in A. Gale's Subdivision of the Southeast 1/4 of Section 31 and the Southwest 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

2300
3

The mortgage was assigned to the Secretary of Housing and Urban Development and has not been further assigned. The interest of the Secretary of Housing and Urban Development was acquired pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (42-U.S.C. 3531).

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IN WITNESS WHEREOF, the undersigned _____
Director, Single Family Housing Division has hereunto set her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of Section 204(g) of the National Housing Act, as amended.

BOX 333-CTI

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Property of Cook County Clerk's Office

MAIL TO:
ANTHONY N. PANZICA, ESQ.
3347 W. IRVING PARK RD.
CHICAGO, IL. 60618

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Secretary of Housing and Urban Development
BY: Federal Housing Commissioner

BY: Debra F. Robinson (SEAL) *1/14/97*
Authorized Agent

STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, BERANICE F. HARTFIELD, a Notary Public in and for Cook County, Illinois, do hereby certify that Debra F. Robinson who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent to the Secretary of Housing and Urban Development, appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42099.

Given under my hand and notarial seal this 17 day January 1997

Beranice F. Hartfield
Notary Public

My Commission expires: 3-27-2000



Prepared by: Single Family Asset Management, U.S. Department of Housing and Urban Development, 77 West Jackson Boulevard, Chicago, Illinois 60604-3507.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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