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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

97064860

DEPT-01 RECORDING \$23.00
T10012 TRAN 3868 01/29/97 09:32:00
15778 CG *97-064860
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEAS, RELEASE, CONVEY, and QUIT CLAIM unto TEODOR O STRAT, LAETITIA A STAMBOLI, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 17, 1996, and recorded on June 18, 1996, in Docket 96464545 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

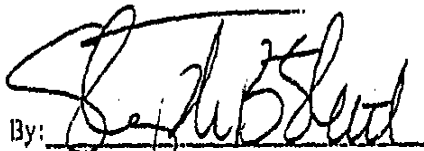
LOTS 28 AND 29 TOGETHER WITH THE WEST 1/2 OF THE VACATED ALLEY LOCATED EAST OF AND ADJOINING SAID LOTS IN BLOCK 2 IN LINCOLN CRAWFORD MANOR, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN #'S: 10-34-218-009-0000 AND 10342180080000

Address(es) of premises: 6935 N KARLOV AVE, LINCOLNWOOD, IL, 60646

Witness our hands and seals January 9, 1997.

Chase Manhattan Mortgage Corporation

By: 
Stephanie B. Stewart
Assistant Vice President

Attest: 
Carol Robertson
Assistant Secretary

BOX 333-CTI

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7300 B

Property of Cook County Clerk's Office

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 9, 1997 .



NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION

Prepared By:
Betty R. Brohan
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-4025

Loan Number: 0001614009970
County of Cook
Investor Number: ZZZZ
Investor Category:
Investor Loan Number:

11.00
Revised 3/95

Property of Cook County Clerk's Office

MAIL TO:

LAETITIA A. STAMBOLIV
6935 NORTH KARLOV
CHICAGO, IL. 60646

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