

# UNOFFICIAL COPY

Prepared by:

HORIZON MORTGAGE CORPORATION  
TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

97064894

and When Recorded Mail To

HORIZON MORTGAGE CORPORATION  
TWO SALT CREEK LANE  
HINSDALE  
ILLINOIS 60521

DEPT-01 RECORDING \$23.00  
T40012 TRAN 3870 01/29/97 11:39:00  
#5812 + CG \*-97-064894  
COOK COUNTY RECORDER

97000035

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1243

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MEGO MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNEES  
1000 PARKWOOD CIRCLE-5TH FLOOR  
ATLANTA, GEORGIA 30339

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 17, 1997  
executed by LOUIE CHUA, A SINGLE PERSON

to HORIZON MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is TWO SALT CREEK LANE  
HINSDALE, ILLINOIS 60521

97064893

and recorded in Book/Volume No.

No. , COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, an Document described

hereinafter as follows: Commonly known as 9209 BROCKTON-UNIT 8E, DES PLAINES, ILLINOIS 60016

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On JANUARY 17, 1997 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the Joseph W. Baker  
and Vice President

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Kathleen J. Brown  
Dupage County,

My Commission Expires 1/5/00

By: Joseph W. Baker  
Its: Vice President

By: [Signature]  
Its: [Signature]

WITNESS  
OFFICIAL SEAL  
KATHLEEN J BROWN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 01/05/00  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

97064894

BOX 333-CTI

Rev. 08/17/95

11/95 171

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DPS 049

97064894

09-10-300-026-0000

Property of Cook County Clerk's Office

UNIT 8-E-9209 IN THE CONCORD PARK CONDOMINIUMS, AS DELINEATED ON A SURVEY OF PARTS OF LOT 1 IN CONCORD PARK PHASE ONE PLANNED UNIT DEVELOPMENT, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1995 AS DOCUMENT NUMBER 95614998, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIDER - LEGAL DESCRIPTION