

UNOFFICIAL COPY

96001446 Prepared By:

JAMES PIERSON
TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

97064898

and When Recorded Mail To
HORIZON MORTGAGE CORPORATION
TWO SALT CREEK LANE
HINSDALE
ILLINOIS 60521

DEPT-01 RECORDING \$23.00
T90012 TRAN 3870 01/29/97 11:39:00
\$5816 + CG *-97-064898
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. 1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL, INC.
1250 MOCKINGBIRD LANE
DALLAS, TEXAS 75247

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 7, 1996
executed by FRANCINE F. ARTIS

to HORIZON MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is TWO SALT CREEK LANE
HINSDALE, ILLINOIS 60521

97064897

and recorded in Book/Volume No. _____ page(s) _____ as Document described
No. _____, COOK County Recorder, State of ILLINOIS
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 331 CHAPPEL, CALUMET CITY, ILLINOIS 60409

TOGETHER with the note or notes therein described or referred to, the mony due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

HORIZON MORTGAGE CORPORATION

On DECEMBER 7, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the VICE PRESIDENT
and
known to me to be Joseph W. Baker
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathleen J. Brown
Dupage County,

My Commission Expires 1/5/00

By: *Joseph W. Baker*
Its: Vice President

By: *James Pierson*
Its: _____

OFFICIAL SEAL
KATHLEEN J BROWN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/05/00
MINIMUM AREA FOR OFFICIAL NOTARIAL SEAL

23.00
2/1

97064898

BOX 333-CTI

UNOFFICIAL COPY

DPS 049

97061898

29-12-113-004

Property of Cook County Clerk's Office

LOT 27 IN BLOCK 6 IN CRYER'S CALUMET CENTER ADDITION BEING A
SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12,
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION