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COOK COUNTY RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, Dependable Mortgage Inc., hereby assigns, transfers and sets over to RESOURCE BANCSHARES MORTGAGE GROUP, INC.

mortgage executed by MAURO AGUILAY. A SACHELOR AND,

CRISANTA ROSALES A SINGLE WOMAN AND NEVER BEEN MARRIED

convoying the

Mortgagor, to Dependable Mortgage Inc., as Mortgagee, dated following described real estate, to wit:

LOT 10 IN BLOCK 5 IN GARFIELD MANOR SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 HORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTIN: 19-11-421-024-0000.

PROPERTY ADDRESS:

5428 S. CHRISTIANA AVENUE

CHICAGO, IL 60632

and recorded in the Recorder's Office of

COOK

County Clarks County, State of

as

Document No. 97002656

together with note and indehtedness secured thersoy,

DECEMBER 27TH, 1996

IN WITNESS WHEREOF, Dependable Mortgage Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its President and attested by its Assistant Secretary, this 27TH DECEMBER 19 96

Dependable Mortgage Inc.

Deborsh-A.-Tanke, President

CHARMAINE STANISH, VICE-PRESIDENT

ATTEST:

Page 1 of 2

ELECTRONIC LASER FORMS, INC. - (800)327-0545

2083017 (9508)

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STATE OF ILLINOIS)

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named President and Assistant Secretary, respectively, of Dependable Mortgage Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and scal, this

R

DECEMBER

, 19 96

NOTARY PUBLIC

My Commission Expires: 5-19-99

SOFFICIAL SEAL" SEAL" SETTY M. CHRISTIANSON SHOTARY PUBLIC, STATE OF ILLINCONS ANY COMMISSION INVITED INVITED IN THE SECONDARY STATE OF ILLINCONS ANY COMMISSION INVITED IN THE SECONDARY STATE OF ILLINCONS AND THE SECONDARY STATE OF I

After recording mail to:

This instrument propared by: DEPENDABLE MORTSAGE INC., Loan Shipping Department, 1400 Torronce Avenue, 2nd. Floor-South Chicago Bank Building, Calumet City, IL 60419.

BOX 333-CTI

97064930

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