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LIS PENDENS

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DEPT-01 RECORDING \$23.00
150004 TRAN 3165 01/29/97 11:44:00
#9742 = LF * - 97 - 064031
COOK COUNTY RECORDER

PA971037

97064031

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MORTGAGE ASSOCIATION

PLAINTIFF

) NO.

9706001059

VS

) JUDGE

HARVEY JAY MAHLER; JUDITH SUE MAHLER;
MAPLE DEMPSTER CONDOMINIUM ASSOCIATION;
DONALD LUCKI, JR.; THE UNITED STATES OF
AMERICA; UNKNOWN TENANTS; UNKNOWN
OWNERS & NON RECORD CLAIMANTS;

DEFENDANTS

97064031

I, the undersigned, do hereby certify that the above entitled
cause was filed in the above Court on the _____ day of JAN 28 1997
19____, for Foreclosure and is now pending in said Court and that the
property affected by said cause is described as follows:

UNIT NUMBER G, AS DELINEATED ON PLAT OF SURVEY OF THE
FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER
REFERRED TO AS "PARCEL"): LOTS 1 AND 2 IN THE SUBDIVISION OF
LOT 1 (EXCEPT THE SOUTH 33 FEET THEREOF) AND LOTS 2 AND 3 AND
THE SOUTH 3 FEET OF LOT 4 IN BLOCK 42 IN EVANSTON, IN
FRACTIONAL SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS
EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY
CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST
AGREEMENT DATED NOVEMBER 1, 1971 AND KNOWN AS TRUST NUMBER
58615, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22387501; TOGETHER
WITH AN UNDIVIDED 14.68 PER CENT INTEREST IN SAID PARCEL
(EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING

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ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS. TOGETHER WITH ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION.

COMMONLY KNOWN AS:

1001 DEMPSTER STREET, UNIT G
EVANSTON, ILLINOIS 60201

The subject mortgage has been recorded/registered as document number:
#89348310

SIGNATURE: Pierce & Associates Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 11-18-327-021-1007

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