

UNOFFICIAL COPY

97065409

When Recorded Mail To:

Dominick Kohout
P.O. Box 281
EVANSTON, IL
60202

COOK COUNTY
RECORDER
JESSE WHITE

97 OCT 22 AM 11:00

Loan Number: 2845964/EG

ROLLING MEADOWS

PF: 08/16/96

STATE OF ILLINOIS
COUNTY OF COOK

MAIL TO
DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, FT MORTGAGE COMPANIES, a Kansas corporation does hereby certify that a certain Mortgage, described below, is PAID, and does hereby consent that the same be discharged of record.

Borrower: DOMINICK R. KOHOUT, SINGLE AND JOSEPH S. KOHOUT, SINGLE
Lender: SUNBELT NATIONAL MORTGAGE CORPORATION
Property Addr: 520 SHERIDAN ROAD, #3A, EVANSTON, ILLINOIS 60202
Loan Amount: \$ 85,500.00
Date of Mortgage: FEBRUARY 21, 1994
Date Recorded:
Book Number:
Page:
Document number: 94206678

all of said instruments covering, concerning and/or encumbering the following described property, to-wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

as recorded in COOK County, State of Illinois.

Dated: OCTOBER 11, 1996

FT MORTGAGE COMPANIES SUCCESSOR IN
INTEREST BY MERGER WITH SUNBELT
NATIONAL MORTGAGE CORPORATION

MARTHA NICHOLS, ASST. VICE PRESIDENT

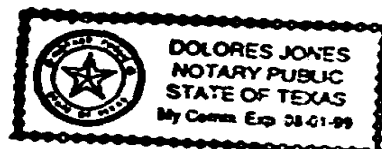


STATE OF TEXAS
COUNTY OF DALLAS

On OCTOBER 11, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared MARTHA NICHOLS, whose address is C/O FT MORTGAGE COMPANIES known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT of FT MORTGAGE COMPANIES located at PO BOX 781639, DALLAS, TEXAS 75378 the Corporation that executed the within instrument, and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Prepared By: P. Morris
FTB Mortgage Services
P.O. Box 781639
Dallas, TX 75378-1639

DOLORES JONES, Notary Public
My Commission Expires: 08-01-99



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STREET ADDRESS: 520 SHERIDAN RD

UNIT 3A

CITY: EVANSTON

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT NO. 520-3A IN THE SHERIDAN SOUTH CONDOMINIUM AS DELINEATED ON SUREY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 TO 14, BOTH INCLUSIVE, IN BLOCK 1 IN KEENEY AND RINN'S ADDITION TO EVANSTON SAID ADDITION BEING A SUBDIVISION OF THE PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 24620749 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

11-19-417-027-1004
Property of Cook County Clerk's Office
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