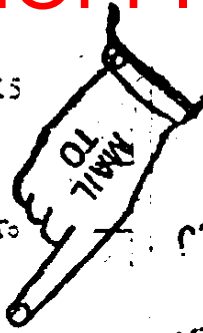


UNOFFICIAL COPY

CARL E. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

97065426



97 JAN 24 11:19

and When Recorded Mail To

CARL E. BROWN MORTGAGE
1100 W. 31ST #130
DOWNERS GROVE, IL. 60515

JESSE WHITE
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

INDEX: 0007342181

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FT MORTGAGE COMPANY d/b/a CARL E. BROWN MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by MARIUSZ LEWINSKI & EWA LEWINSKI JANUARY 24, 1997

to CITY FINANCE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is

5501 W. IRVING PARK ROAD CHICAGO IL., 60641
and recorded in Book/Volume No.

No. COOK
hereinafter as follows:
Commonly known as

County: Cook State of ILLINOIS
(See Reverse for Legal Description)

97065425

as Document described

8920 NORTH WESTERN AVENUE, DES PLAINES, ILL. 60018
TOGETHER with the note or notes therein described or referred to, the maturity date 02-29 becomes due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

CITY FINANCE, INC.

On JANUARY 24, 1997 before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

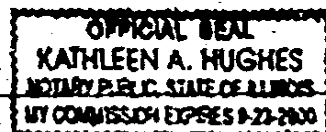
JIMMY Z. BANYS
known to me to be the PRESIDENT
and

By: JIMMY Z. BANYS
PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its bylaws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
DUPAGE County,

Witness:



97065426

My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

PROPERTY ADDRESS: 8820 NORTH WESTERN
UNIT #2C
DES PLAINES, IL 60016

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 203 C, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10, THENCE NORTH 531.96 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 THENCE WEST 60.05 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4 TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND, THENCE CONTINUING WEST 72.57 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.57 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 THENCE SOUTH 185.00 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4 TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.

PERMANENT INDEX NO.: 09-10-401-064-1011

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