

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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DEPT-01 RECORDING \$23.00  
T#0014 TRAN 0838 01/30/97 10:09:00  
#0182 : JW \*-97-065898  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

2300  
E2

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REWISE, RELEASE, CONVEY, and QUIT CLAIM unto BANK OF LASING, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1978 AND KNOWN AS TRUST NUMBER 2040-129, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 15, 1995, and recorded on September 21, 1995, in Docket 95638604 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 18 IN BLOCK 3 IN WILLIAM A. BOND AND COMPANY'S SECOND DOUGLAS PARK 'L' ADDITION, A SUBDIVISION OF LOTS 2 AND 3 OF CIRCUIT COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
\*\*\* P.I.N. 16-20-301-016-0000

Address(es) of premises: 1641 SOUTH CUYLER AVENUE, BERWYN, IL, 60402

Witness our hands and seals January 6, 1997.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By:   
Stephanie B. Stewart  
Assistant Vice President

Attest:   
Carol Robertson  
Assistant Secretary

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State of: Louisiana  
Parish/County of: Orachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Stephanie B. Stewart and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 6, 1997 .

*Betty Thomisec*

NOTARY PUBLIC  
Betty Thomisec  
LIFETIME COMMISSION

Prepared By:  
Sheila D. Price  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0001523011255  
County of Cook  
Investor Number: 451  
Investor Category:  
Investor Loan Number: 1663600652

LLK  
Revised 3/95

Property of Cook County Clerk's Office

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