LOAN NUMBER 1-362364 2 TO FFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

97065910

FOR THE PROTECTION OF THE OMNER, THIS RELEASE SHALL BE PILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DRED OF TRUST WAS PILED.

DEPT-01 RECORDING

97065910

T40014 TRAN 0832 01/30/97 10:12:00

#0194 + JW \*-97-065910

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

## KNOW ALL MEN BY THESE PRESENTS.

THAT Great Western Bank, A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain mortgage dated the 01ST day of APRIL , 1992. made by

CHRISTOPHER CHRZANOWSKI AND IPENA CHRZANOWSKI, HUSBAND AND WIFE to GREAT WESTERN MCRTGAGE CORPORATION, A DELAWARE CORPORATION and recorded as Document No. 92-264121 in the office of the recorder of COOK County, in the State of Illinois

is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: LOT 23 (EXEPT SOUTH 3% FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S CENTERFIELD, BEING A SUBDIVISION OF THE WAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): PIN # 19-10-100-040-0000 Address(es) of premises: 4748 S. KEATING AVENUE, CHICAGO, IL. 60412

is, with the note or notes accompanying it, fully paid, satisfied, whered and discharged. Withest our hands and seal this 30TH day of DECEMBER, 1996.

GREAT WESTERN BANK, A PEDERAL SAVINGS BANK, SUCCESSOR IN INTEREST TO GREAT WESTERN MORTGAGE CORPORATION, A DELANARE CORPORATION

Vice President

HELEN ALAILIMA

Assistant Secretary

## **UNOFFICIAL COPY**

| State of California
| County of Los Angeles

On DECEMBER 30, 1996 before me, <u>HUEY-JEN CRAPOTTA</u>, Notary Public, personally appeared DEBORAH BRIGNAC, Vice President and HELEN ALAILIMA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand ind official seal

Signature (SEAL)

HUEY-JEN CRAPOTTA

COMM # 1975677

HOURY PUBLICALFORMS

LOS ANGRES COUNTY

HY COMM Eq. Cc. 22, 1999

Instrument was prepared by GONZALC MORENG for Great Western Bank, 9451 Corbin Avenue, Morthridge, CA 91324

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