

RELEASE USED

0650159, PMD (General)

CAUTION: Careful attention should be given to the fact that the substance of the terms of this instrument may vary from those appearing on the face of the instrument or those of a particular subject.

UNOFFICIAL COPY

97065927

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY HOLDER OF NOTE DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE.

97065927

SEPT-01 RECORDING 123.00  
740014 TRAN 0838 01/30/97 10:15:00  
#0212 + JW \*-97-065927  
COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

236  
B  
E

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto JOSE M. MIRANDA A BACHELOR

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE COMPANY may have acquired in, through or by a certain MORTGAGE bearing date the 7TH day of JANUARY

A D. 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 88-448454 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the CHICAGO County of COOK in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 16-02-211-023

Address(es) of Real Estate: 3238 WEST BEACH AVENUE, CHICAGO, IL 60651

DATED this 7TH day of JANUARY 1997

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) TAMARA LOTT VICE PRESIDENT (SEAL)

(SEAL) Gloria Smith (SEAL) GLORIA SMITH, ASSISTANT SECRETARY

State of Arkansas, County of SALINE ss. I, the undersigned, a Notary Public in and said County, in the State aforesaid, DO HEREBY CERTIFY that

TAMARA LOTT, VICE PRESIDENT personally known to me to be the same person whose name subscribed the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 7TH day of JANUARY 1997

Commission expires AUGUST 16, 2005

CATHERINE M. LEQUIEU NOTARY PUBLIC  
P.O. BOX 626, STURLE ROCK  
AR 72203

This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P.O. BOX 626, STURLE ROCK

51462489

SEE REVERSE SIDE

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as LOT 17 AND THE EAST 8 1/2 FEET OF LOT 18 IN BLOCK 5 IN

PIERCE'S HUMBOLDT PARK ADDITION TO THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

(Name)  
(Address)  
(City, State and Zip)

(Name)  
(Address)  
(City, State and Zip)

OR

RECORDERS OFFICE BOX NO. \_\_\_\_\_

97065327