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CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

97065093

KNOW ALL MEN BY THESE PRESENTS,

that

Kraft Foods Federal Credit Union /Formerly known as KGF FCU
777 Westchester Avenue
White Plains, NY 10604

- . DEPT-01 RECORDING \$25.00
- . T40012 TRAN 3876 01/29/97 14:41:00
- . #6030 + CG *-97-065093
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$22.00

Insert residence, if individual, or principal office, if corporation, giving street and street number.

DOES HEREBY CERTIFY that the following Mortgage IS PAID, and does hereby consent that the same be discharged of record.

Mortgage dated the 26th day of July, 1994 made by Thomas F. Sweeney, a single man to Kraft Foods Federal Credit Union in the principal sum of \$21,000.00 and recorded on the 28th day of July, 1994 in Doc # 94-663247 of Section of Mortgages, page , in the office of the Cook County Clerk.

Roseanne Lionetti

Prepared By: Roseanne Lionetti

BOX
343

2500
2200
d

Insert "further" when required.

which Mortgage has not been assigned of record.

Dated the 21st day of January, 1997

IN PRESENCE OF:

Elaine E. Ryan

ELAINE E. RYAN
Notary Public, State of New York
No. 4975341

Qualified in Dutchess County
Commission Expires Dec. 3, 1998

Bruno Sementilli

By: Bruno Sementilli
Vice President of Lending

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth: (a) the date of each assignment in the chain of title of the person or persons signing the certificate (or the names of the assignor and assignee), (b) the interest assigned, and (c) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (d) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (e) if the mortgage has not been assigned of record, the certificate shall so state; and if the mortgage is held by any fiduciary, including an executor or administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

1904703 Dale
CE

GENTENNIAL TITLE INCORPORATED

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STATE OF NEW YORK, COUNTY OF SS:

On the 21st day of January 1997, before me personally came Bruno Sementilli to me known, who, being by me duly sworn, did depose and say that he resides at No. Spruce Mountain Trail Danbury, CT; that he is the Vice President of Lending of Kraft Foods Federal Credit Union, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporate seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order. name as witness thereto.

Blaine E. Ryan

BLAINE E. RYAN
Notary Public, State of New York
No. 497341
Qualified in Dutchess County
Term of Office Expires Dec. 3, 1998

Satisfaction of Mortgage

TITLE NO.

Thomas F. Sweeney, a single man

TO

Kraft Foods Federal Credit Union

SECTION 1

BLOCK Township 39N

LOT Range 12

COUNTY OR TOWN

Cook

RETURN BY MAIL TO:

FES

KRAFT FOODS FCU
777 WESTCHESTER AVENUE STE. 101
WHITE PLAINS, NY 10604-3528

RESERVE THIS SPACE FOR USE OF RECORDING OFFICE

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EXHIBIT "A" Legal Description

PARCEL 1:

UNIT NUMBER 1553-3, IN THE NORWAY HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 5, BOTH INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 2 IN O.C. BRASE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 25104171, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES P-1 THROUGH P-13, BOTH INCLUSIVE, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 25104171.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE AGREEMENT OF EASEMENTS RECORDED AS DOCUMENT 25104170.

P.I.N. 15-01-202-028-1019

97065693

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