## UNOFFICIAL COPY

ANCHOR METTGAGE CORP. 520 W. ERIE SUITE 300 CHICAGO, IL 50630

37065223

AND WHEN RECORDED MAIL TO

OHIG SAVINGS BANK Address 10150 W NATIONAL AVE WEST ALLIS, WI, 53227

LOAN NO. 3145242

\_ SPACE ABOVE THIS LINE FOR RECORDER'S USE NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK 10150 W. NATIONAL AVE. WEST ALLIS, WI. 53227

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 1957. executed by TIMOTHY KROECKER and ANN KROECKER, husband and wife.

### 10 ANCHOR MORTGAGE CORPORATION.

a corporation organized under the laws of THE STATE OF ILLINOIS 520 W. BRIE #300 CHICAGO, IL. 60610

and who's principal place of business is

and recorded in Book/Volume No.

. as Document No. 97065222

37063322

COOK County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)

11-30-322-005 and -006 Tax ID#

Commonly known as: 7235 NORTH HAMILTON Chicago, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On JANUARY 24, 1997 before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and State, personally appeared TERI ROSS

known to me to be the VICE PRESIDENT OF OPER.

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he she acknowledges said instrument to be the free act and depend said corporation.

My Commission Expires:

County.

ANCHOR MORTGAGE CORPORATION

BY: TERI ROSS

VICE PRESIDENT OF OPER.

BY:

ITS:

WITNESS:

JOHN M C MUNSON

EEV COLEMISSION FRANKS 07/21/96 ······

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Anchor Mortgage Corporation

Corporation Associated 1 95

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

97065223

## UNDERFEIGHAISCAPORY

Loan No. 3145242

#### PARCEL 1:

UNIT 1C IN THE WEST RIDGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 20 AND 21 IN BLOCK 11 IN CONGDON'S ROGERS ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; NORTH OF INDIAN BOUNDARY LINE, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY WEST RIDGE, L.L.C., AN ILLINOIS LIMITED LIABILITY COMPANY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 96756599 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

County Clerk's Office

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. S. A LINITED COMMON ELEMENT, AS DELINEATED ON THE SURJEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION

PIN: 11-30-322-005 and 11-30-322-006

370000