

Prepared By:

ARL I. BROWN MORTGAGE  
100 W. 31ST #130  
OWNERS GROVE, IL. 60513

UNOFFICIAL COPY

97065246

and When Recorded Mail To

ARL I. BROWN MORTGAGE  
100 W. 31ST #130  
OWNERS GROVE, IL. 60515

DEPT-01 RECORDING 127.50  
TRAN 6939 01/27/97 12:58:00  
#2314 SK \*-97-065246  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2350

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
MORTGAGE COMPANIES d/b/a CARL I. BROWN MORTGAGE

0211156 AF 3B

the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 1997  
executed by EMIGDIO ACOSTA & LUCIANA ACOSTA

MORTGAGE SQUARE, INC. THE STATE OF ILLINOIS  
corporation organized under the laws of  
and whose principal place of business is

5618 W. MONTROSE AVENUE CHICAGO IL. 60634 as Document  
and recorded in Book/Volume No. pages described  
No. COOK County Records, State of ILLINOIS  
(See Reverse for Legal Description)

628 NORTH RACINE CHICAGO IL., 60622  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

MORTGAGE SQUARE, INC.

On JANUARY 24, 1997 before

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

CHRISTOPHER DRABIK  
known to me to be the PRESIDENT  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*Christopher Drabik*

By: CHRISTOPHER DRABIK  
Its: PRESIDENT

By:  
Its:

Witness:

OFFICIAL SEAL  
KATHLEEN A. HUGHES  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9-23-2000

Notary Public DUPAGE County,  
My Commission Expires 9-23-2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 12/2004

DPS 171

Office

UNOFFICIAL COPY

LOT 7<sup>8</sup> IN THE SUBDIVISION OF BLOCK 2 IN THE ASSESSOR'S DIVISION OF THE EAST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-08-69-036

Property of Cook County Clerk's Office