

UNOFFICIAL COPY

97065269

CHARLIE QU
3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

MAIL TO

and When Recorded Mail To

RICHLAND MORTGAGE COMPANY
3016 SOUTH HALSTED
CHICAGO
ILLINOIS 60608

DEPT-01 RECORDING \$23.00
T40009 TRAC 6742 01/29/97 147.4200
4238 + SK * -97-065269
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 950131030

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2600 TELEGRAPH ROAD, SUITE 100
BLOOMFIELD HILLS, MICHIGAN 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 16, 1997
executed by YING QU AND
SIWEN FU, HUSBAND AND WIFE
to RICHLAND MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3016 SOUTH HALSTED
CHICAGO, ILLINOIS 60608

*Law title 97065269
Deed*

and recorded in Book Volume No.

No. , COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

pages) as Document described

hereinafter as follows: Commonly known as 1531 DELLA DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

7-2811

RICHLAND MORTGAGE COMPANY

On JANUARY 16, 1997 before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

By: FRANCIS YIP
Its: PRESIDENT

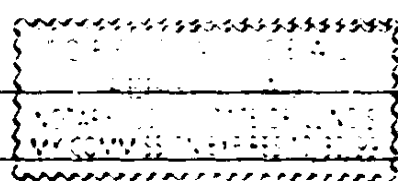
known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public

[Signature]
Cook
County.

Witness



97065269

My Commission Expires 10/30/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049

07-08-200-071

Property of Cook County Clerk's Office

PARCEL 1: LOT 59 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.
PARCEL 11: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT AND SET FORTH IN THE CERTIFICATE OF THE PLAT OF HILLDALE GREEN PLANNED UNIT DEVELOPMENT, AFORESAID.

RIDER - LEGAL DESCRIPTION

97065269