

UNOFFICIAL COPY

Release Deed

Name and Address of Preparer:

97066428

MASIKA CLARK SR.

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

DEPT-01 RECORDING \$25.50
T#0011 TRAN 5429 01/30/97 11:03:00
#5809 # KF *-97-066428
COOK COUNTY RECORDER

RECORDER'S STAMP

2550
in

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EZEQUIEL CHUQUIMIA AND MERCEDES CHUQUIMIA, HIS WIFE AND RUBEN C. CHUQUIMIA MARRIED
TO OLGA CHUQUIMIA

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of OCTOBER, A.D., 19 93, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book _____ of Records, on page _____, as Document No. 93809283, and a certain Assignment of Rents bearing date the _____ day of _____, A.D., 19 _____, and recorded in the Recorder's Office of _____ County, in the State of _____, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of _____, and State of _____, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 24TH day of DECEMBER, A.D., 19 96.

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE
THE MORTGAGE
OR DEED OF TRUST
WAS FILED.

4203523 Ylt

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

By: Richard A Cole, Assistant Vice President

Attest: Lucy Johnston, Assistant Secretary

97066428

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STATE OF ILLINOIS
County of Cook

SS

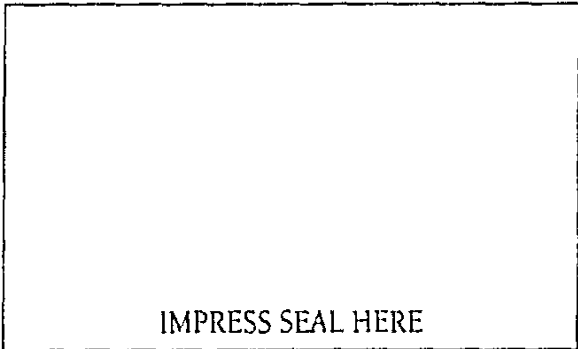
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD A. COLE personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24 day of December, 1976.

OFFICE OF THE
LAVONNE LEHMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/2000

Lavonne Lehman
Notary Public

My commission expires on 6-19-2000



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

EZEQUIEL, MERCEDES, & RUBEN C. CHUQUIMIA

408 S. RUTLEDGE ST., PARK FOREST, IL 60466



970006938

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ADDENDUM

THIS ADDENDUM IS A SUPPLEMENT TO THE ORIGINAL DOCUMENT AND IS SUBJECT TO THE SAME TERMS AND CONDITIONS AS THE ORIGINAL DOCUMENT. IT IS HEREBY INCORPORATED INTO THE ORIGINAL DOCUMENT BY REFERENCE.

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Property of Cook County Clerk's Office

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