

# UNOFFICIAL COPY

*Prepared*  
GLENVIEW STATE BANK  
ATTN:  
800 WAUKEGAN RD  
GLENVIEW, IL 60025  
708-729-1900 (Lender)

97066432

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 5429 01/30/97 11:04:00  
#5813 KF \*-97-066432  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

<b>GRANTOR</b> NAME MICHELLE GORSKI RODNEY WHITMORE  ADDRESS 450 PLUM CREEK DRIVE #401 WHEELING IL 60090 TELEPHONE NO. IDENTIFICATION NO.		<b>BORROWER</b> NAME MICHELLE GORSKI RODNEY WHITMORE  ADDRESS 450 PLUM CREEK DRIVE #401 WHEELING IL 60090 TELEPHONE NO. IDENTIFICATION NO.				
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/CREDIT LIMIT</b>	<b>FUNDING AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	7.7500%	\$ 361,000.00				3011141

2550  
*aw*

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

97066432

KNOW ALL MEN BY THESE PRESENTS, that GLENVIEW STATE BANK of the County of Cook and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and bearing date the 19th day of March 1993, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois, in Book of records, on Page , as Document No. 93213639 and in Book of records, on Page , as Document No. , to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit the property described in Schedule A on the reverse, together with all appurtenances and privileges thereunto belonging or appertaining thereto.

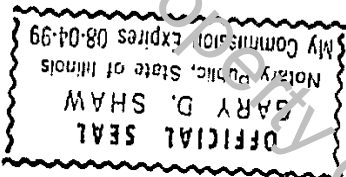
Permanent Real Estate Index Number(s): 03-12-300-063-1097  
Address(es) of Premises: 450 PLUM CREEK DRIVE #401 WHEELING IL 60090

4207053  
*Ylt*

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\*\*\* SEE ATTACHED LEGAL DESCRIPTION \*\*\*

SCHEDULE A



Commission expires:

Notary Public

Given under my hand and seal this 13th day of December 1996.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT... Secretary of said corporation, and personally known to me to be the President of

STATE OF Illinois )  
COUNTY OF Cook )  
( ss )  
( )

Michelle Corbett  
150 Plum Creek Unit 401  
Wheeling 60090

This instrument was prepared by and after recording, return to:

By: Shirley K. Sanders  
MORTGAGEE: GLENVIEW STATE BANK  
[Seal]  
[Signature]  
[Signature]  
[Signature]

Witness its hand and seal, this 13th day of December 1996.

970000532

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PARCEL 1:

UNIT NO. 401-3. IN THE PLUM CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 IN HENRY GRANDT AND OTHERS SUBDIVISION OF THE PART OF THE SOUTH 1420.62 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED IN THE REGISTRAR'S OFFICE OF COOK COUNTY ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT 172867, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3033165, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT LR3033164 AND CREATED BY DEED FROM NORTH WEST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1972 AND KNOWN AS TRUST NUMBER 1535 TO CRAIG TIMOTHY TROESCH AND DORIS ELAINE TROESCH, HIS WIFE FILED AS DOCUMENT LR3083501, IN COOK COUNTY, ILLINOIS.

PIN: 03-12-300-063-1097

Property of Cook County Clerk's Office

97066-132