

97066564

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37066564

DEPT-01 RECORDING \$23.50  
340009 TRAN 8960 01/30/97 10:30:00  
\$2471 + BK #-97-066564  
COOK COUNTY RECORDER

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PARK NATIONAL BANK AND TRUST OF CHICAGO, a National Banking Association <sup>2350</sup>

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto FRANCISCO N. MONTANEZ, HELEN MELECIO AND GENARO RAMOS, JR. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 29TH day of JUNE, 19 94, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book 94581511 of records, on page 94581511, as document No. 94581511, to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 87 IN ERNST STOCK'S DIVERSEY AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOT 11 IN DAVLIN, KELLY AND CARROLL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4207383 1 of 1 [Signature]

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-26-127-007

Address(es) of premises: 2839 NORTH HAMLIN, CHICAGO, IL 60618

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 30TH day of DECEMBER, 19 96

X Bonnie M. Graham (SEAL)  
BONNIE M. GRAHAM, COMM'L LN OFFICER

X Ronna R. Acevedo (SEAL)  
RONNA R. ACEVEDO, ADMIN. ASST.

This instrument was prepared by D. ACEVEDO FOR (NAME)

PARK NATIONAL BANK AND TRUST OF CHICAGO (ADDRESS)

BRANCH OFFICE  
2100 S. ELSTON RD.  
MT. PROSPECT, IL 60066

UNOFFICIAL COPY

RELEASE DEED

By Corporation

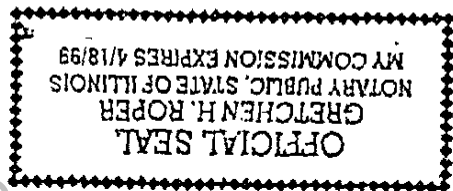
TO

ADDRESS OF PROPERTY:

MAIL TO: Helen Melebio  
2839 W Hamlin Ave  
Chicago, Illinois

BARFORMS, INC

Property of Cook County Clerk's Office



Commission Expires 11/18/99  
Gretchen H. Roper  
NOTARY

GIVEN Under my hand and seal this 30TH day of DECEMBER, 19 96

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
and severally acknowledged that as such ~~CMPL LN~~ ~~XXXXXX~~ and ~~ADMIN ASST~~ ~~XXXXXX~~ they signed  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ~~ADMIN ASST~~ ~~XXXXXX~~ of said corporation, and personally known to me to be the  
OF CHICAGO, a National ~~XXXXXX~~, a corporation, and ~~XXXXXX~~, personally  
Banking Association  
personally known to me to be the ~~CMPL LN OFFICER~~ ~~XXXXXX~~ of the ~~PARK NATIONAL BANK AND TRUST~~  
of the ~~PARK NATIONAL BANK AND TRUST~~

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ~~BONNIE M. GRAHAM~~  
a notary public  
GRETCHEM ROPER

9506656A

STATE OF ILLINOIS }  
County of COOK }  
SS.