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#4263 LM *-97-066878
COOK COUNTY RECORDER

File No. CF-2466

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF ILLINOIS
EASTERN DIVISION

COMMERCIAL FEDERAL MORTGAGE CORP.,
A(N) Nebraska CORPORATION,
Plaintiff.

v.

DANIEL R. SHOEMAKER, HEARTHWOOD CASE NO.
FARMS CONDOMINIUM ASSOC., FIVE AVCO JUDGE
FINANCIAL SERVICES, INC., JOANNE E.
PALELLA, Defendants.

JUDGE COTTSCHELL

WARRANTY TITLE SERVICE

NOTICE OF FORECLOSURE ACTION
(LIS PENDENS)

The undersigned, certifies that the above entitled action to foreclose mortgage was filed on 01-24-97 and is now pending.

1. That this document will be or has been recorded in COOK County.
2. That the Plaintiff is making this claim for mortgage foreclosure due to a default in the terms of the mortgage it holds against the defendants. The plaintiff is as follows:

Name: COMMERCIAL FEDERAL MORTGAGE CORP.
c/o THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES
55 EAST WASHINGTON STREET, SUITE 1441
CHICAGO, IL 60602 (312) 641-1630

3. That the property being foreclosed is legally described as:SEE ATTACHED LEGAL DESCRIPTION RIDER.

4. That the parties against whom this claim is made are:
DANIEL R. SHOEMAKER,
HEARTHWOOD FARMS CONDOMINIUM ASSOC.,
FIVE AVCO FINANCIAL SERVICES, INC.,
JOANNE E. PALELLA.

5. That claimant has an interest in the property by reason of a mortgage described as follows:

Name of mortgagors: DANIEL R. SHOEMAKER
Name of mortgagee: MIDWEST FUNDING CORPORATION

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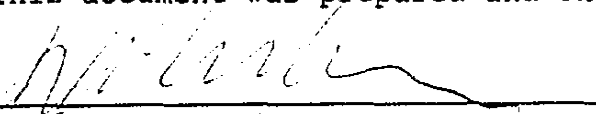
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Date of mortgage: 04/04/91

Date and County where recorded: 04/08/91, COOK County Recorder of Deeds Office.

Document Number: 91157340

This document was prepared and executed by:


KAREN R. ANDERSON

THE LAW OFFICE OF
THE LAW OFFICE OF KAREN R. ANDERSON & ASSOCIATES
55 EAST WASHINGTON STREET, SUITE 1441
CHICAGO, IL 60602 (312) 641-1630 06193869-ARDC

← MAIL TO

LEGAL DESCRIPTION RIDER

PARCEL 1: UNIT 22-A2-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEARTHWOOD FARMS CONDOMINIUM PHASE 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 85321490, IN SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 26083806, AS AMENDED, IN COOK COUNTY, ILLINOIS.

324 MULBERRY COURT
BARTLETT IL 60103

06-35-400-074-1066

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