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LOAN NO. 5001050617

97066036

PARTIAL RELEASE

97066036

DEPT-01 RECORDING \$23.50
T#0014 TRAN 0838 01/30/97 11:37:00
#0325 # JW *-97-066036
COOK COUNTY RECORDER

the above space for recorder's use only

2350
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KNOW ALL MEN BY THESE PRESENTS, That the STANDARD FEDERAL BANK for savings, a corporation existing under the laws of the United States, for and in consideration of the payment of the sum of One Dollar (\$1.00), and other considerations in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO

MARCELLA J MEISTER, DIV. AND NOT SINCE REMARRIED

of the County COOK and State of ILLINOIS all right, title, interest, claim, or demand whatsoever, it may have acquired in, through or by a certain Mortgage Deed bearing date the day of A.D. 19 , and recorded in the Recorders Office of County, in the State of Illinois, as Document No. 96-777254 and Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. to a portion of the premises therein described as follows, to wit:

PARCEL 2;
THE SOUTH 30 FEET OF THE NORTH 60 FEET OF LOT 6 IN BLOCK 9 IN FREDERICK H. BARTLETT'S GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17), IN COOK COUNTY, ILLINOIS.

PIN# 19-17-118-041-0000

situated in the County of and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage(s) and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage(s) and Assignment of Rents and the Note therein mentioned.

IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President this 13 day of January A.D. 19 97

STANDARD FEDERAL BANK for savings

BY: [Signature]
Vice President

51476374

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14821

Lockport Ill

14821 S. Cricketwood Drive

Marcella Meister

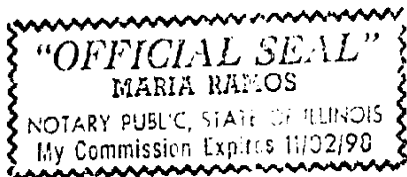
Property of Cook County Clerk's Office

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of the STANDARD FEDERAL BANK for savings and THAT SHE appeared before me this day in person and severally acknowledged that she signed and delivered the said instrument in writing as a duly authorized officer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 11/29/98



Maria S. Ramos
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

5753 S. MOBILE

CHICAGO, IL 60638

Mail to:

Recorder's Box No. _____

MARCELLA MEISTER

THIS INSTRUMENT WAS PREPARED BY

14821 S. CRICKETWOOD DR.

MARIA S. RAMOS

LOCKPORT, IL 60441

800 Burr Ridge Parkway
Burr Ridge, Illinois 60521-6486

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"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."