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PREPARED BY:

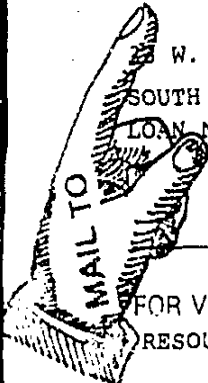
STEVE MISZKOWICZ
PREMIER FINANCIAL GROUP, INC.

33 W. HIGGINS ROAD, SUITE 4020
SOUTH BARRINGTON, IL 60010
AND WHEN RECORDED MAIL TO
PREMIER FINANCIAL GROUP, INC.

97066106

33 W. HIGGINS ROAD, SUITE 4020
SOUTH BARRINGTON, IL 60010
LOAN NO. 415192

DEPT-01 RECORDING \$23.50
T90001 TRAN 8104 01/30/97 10:56:00
#86064 RC #-97-066106
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC., ITS SUCCESSORS AND/OR ASSIGNS

23 50
1

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
ROBERT M. LYND, SINGLE

and dated 1/28/97 to PREMIER FINANCIAL GROUP, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business
is 33 W. HIGGINS ROAD, SUITE 4020, SOUTH BARRINGTON, IL 60010

and recorded in Book/Volume No. , page(s) , as Document No. 97066105
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 53-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN THE COUNTRY HOMES AT COBBLE'S CROSSING, AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-516805 AS
AMENDED FROM TIME TO TIME, LOCATED IN COBBLE'S CROSSING UNIT 5, BEING A
SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
RECORDED AS DOCUMENT NO. 89328813 IN COOK COUNTY, ILLINOIS.

PIN 06-07-400-012-1131

ALSO KNOWN AS: 1076 STILLWATER ROAD, ELGIN, ILLINOIS 60120
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF McHenry

On January 28th, 1997 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Steven M. Miskowicz

PREMIER FINANCIAL GROUP, INC.

By: *Steven M. Miskowicz*

Its: *President*

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the President

By: _____

Its: _____

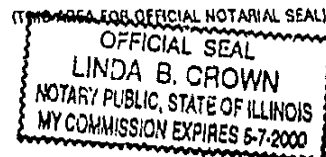
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: *Linda B. Crown*

NOTARY PUBLIC *Linda B. Crown* McHenry COUNTY

My Commission Expires 5-7-2000

DOC PREP, INC. 10/94



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